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BERKELEY TRIBE

15¢ BAY AREA 25¢ ELSEWHERE

PRAIRIE FIRE
RM 210 NORTHERN CROWN BLDG
REGINA SASK CANADA

NATION

We are moving towards a conscious community of artists and lovers who live together, work together, share all things – smoke dope together, dance and fuck together, and spread the word together every way we can – through our dress, our freedom of movement, our music and dance, our economy, our human social forms, through our every breath on this planet.

—John Sinclair

"MIND IF I CALL YOU PIGGY?"

by Margie Heins

"They were the best", That's what Captain Phil Kiely of Mission Station said of police officers Joe Brodnik and Paul McGoran after Brodnik was killed on May 1, 1969. Meanwhile, the names of five "latin hippie type" suspects were being blasted over the air.

The pig media proceeded to describe the over 400 burglary arrests Brodnik and McGoran had made; their two dozen medals for bravery; their sober ingenuity and "amazing success" in undercover work. "Tonight," one network intoned mournfully, after recounting the police version of the incident, "Joe Brodnik likes dead; paul McGoran, hospitalized."

A rather different picture of McGoran is emerging these days at the trail of Los Siete de la Raza, now in its fourth week. From his first days on the witness stand, the big, hulking McGoran looked drowsy; it was revealed, during Charles Garry's cross examination, that McGoran has long syffered from an ailment known as "tachycardia", which the pig himself describes as follows: "Under tension, exertion, any kind of physical exertion, my heartbeat goes up to 180 counts per minute." To relieve this unpleasant condition, McGoran takes a variety of pills every day, among them four or five 5-milligram tabs of valium, a heavy tranquilizer. Thus, the drowsy look, the deadened eyes, the slow, un-quick temper, the strange ability to stay calm and "reasonable" under the most intensive drilling.

Although Judge Mana restricted cross examination to deal only with the events of May 1st, and not with McGoran's character traits, prejudices, or credibility as a witness, Garry managed to establish that the pig is familiar with a great number of bars around San Francisco, and is strangely friendly with bar-owners and bartenders; that he's something of a Brodnik, is bigger than the standard police weapon); and that he fits naturally into the tough guy role for which he was famous in the Mission. As Garry questioned McGoran on this, the pig couldn't help boasting: "I would play the bad guy and Joe would play the good guy to the extent that if we apprehended a suspect I would want to arrest him and Joe would say 'Give him a break', and we would talk this over in front of him and we would let him go if he would give us a little information which would lead to bigger and greater arrests."

Garry, who represents Jose Rios and Mario and Tony Martinez, cross-examined McGoran for four days. He mixed personal insults, accusations of racism, lying and brutality, with detailed drilling on the events of May 1st. Garry had to do most of his work by way of off-the-cuff comments and unanswered questions, because the judge protected McGoran from having to answer anything about May 1st. The defense lawyers complained that this was a gross denial of the rights of cross examination, and Mike Kennedy, lawyer for Bebe Melendez, predicted that Mana would not only be overturned on appeal for this restriction, but would be reprimanded.

"Am I supposed to quiver when you say that?" Mana asked, in one of his few displays of animation all week.

At one point, the ever-theatrical Garry asked to withdraw from the case if he couldn't cross-examine thoroughly. Mana, of course, said no. Requests for mistrial came from the defense table at the rate of three or four a day.

Despite the restrictions, Garry kept the offensive. He started out Monday morning by asking McGoran, "You've been bragging about how well you're doing on the witness stand, haven't you?"

D.A. Norman: "Objection."

Mana: "Objection sustained."

Garry: "You were so drunk Saturday night you couldn't even take your father home."

Norman: "Objection. Irrelevant."

Mana: "Objection sustained."

Garry: "Your honor, it's relevant. It goes to his being an alcoholic and a bum."

Mana, impassive: "The objection will be sustained." Mana has the habit of sustaining objections usually before the defense has a chance to argue them, sometimes before Norman even makes them.

The litany soon gets monotonous.

Garry went on: "Didn't you look down on Brodnik as not being a good cop? Did you ever tell anybody that Brodnik should have been a preacher instead of a cop?" (Objection; objection sustained).

"Your common terminology to blacks is niggers? Your common terminology to chicanos is greasers?.. (Objection; objection sustained. "Who have you discussed this case with over the weekend?"

"I can't recall discussing it with anyone except Mr. Norman."

"How about Florence?"

"I may have. I don't recall." ("I don't recall" is the standard response of the professional cop-witness. It admits nothing, yet avoids perjury).

Garry went on, "You recall telling Florence you were snowing the jury? That there was a good looking blonde on the jury that you were making headway with?"

McGoran: "I said there were some good looking girls on the jury."

Garry: Did Brodnik ever tell you he was worried that you'd kill somebody with that gun of yours?" (McGoran, as usual, looked to Norman, hoping for an objection before he answered. Norman objected. Mana sustained.

Garry: "Did you tell Gary Lescallet, 'you'll get a fucking .41 bullet up your fucking ass?'"

McGoran: "No, sir."

"Do you remember the time you were tried in South San Francisco for assault and battery?" Objection sustained.

"Don't you have a vile and atrocious temper?" Objection sustained.

"Did you have a vile and atrocious temper on May 1, 1969?

"No, sir."

"When you took a lie detector test in 1966, didn't you have an attack of tachycardia for up to thirty minutes?" Objection sustained.

"You've gotten involved with burglars, have you not?"

"No."

"You haven't bought burglarized material?"

"No."

"And if any of your ex-wives testified to that, they'd be lying?"

Objection: argumentative. Sustained.

McGoran's story is that Gary Lescallet started a fight with him; he knocked Gary down; some other people attacked him and knocked him down, his eyesight "dimmed, then blackened", but he remain ed "aware" of what was going on. While being kicked and beaten on the ground, McGoran says, he heard Brodnik shout, "Look out, Paul, he's got your gun," and then heard a "loud report".

Garry introduced a report from San Francisco General Hospital which read, "was hit in face; was not knocked down, not unconscious." Garry asked McGoran if he was interviewed when he got to the hospital. Yes. And did the interviewer write down what McGoran said? "I don't recall. I didn't see him write anything down."

"You told the doctors at General Hospital that...you were not knocked down."

"No." The contradiction remained unresolved; and at least one important point in McGoran's story was called into question.

The defense contends that McGoran pulled his gun and, in the fray, accidentally shot Brodnik. His eyesight never "blackened," he never fell to the ground. "Didn't Brodnik tell you time and again, "Knock off the rough stuff?", Garry asked. Objection sustained.

"Didn't Brodnik tell you on May 1, 'knock off the rough stuff'?"

"No."

When you knocked Gary Lescallet down, Joe Brodnik came up to you and said,: "Paul, watch your gun!" and you let it go and shot him while you were standing right smack in front of him face to face!"

"No, sir", replied the tranquillized pig.

Mike Kennedy is an even more aggressive lawyer than Garry, if such a thing is possible. "What did you say your name was?" he began his cross examination late Tuesday afternoon.

"Paul Edward McGoran," the witness answered slowly.

"You're sure of that, are you?", Kennedy said acidly.

Norman asked, for the first of many times, that Judge Mana chastise Kennedy. Mana shrugged and let it pass.

"Have you taken any more tranquilizers since the one at noon?" Kennedy demanded.

"Yes." McGoran had taken a heart pill and a valium. Norman, belatedly, objected. "If this guy is so doped up that he can't understand my question, I'm entitled to know," Kennedy argued. Mana allowed the question, but admonished Kennedy against the use of the unprofessional term, 'guy'. Kennedy was undiscouraged. "Do you mind if I call you piggy?" he asked next. Objection; sustained.

Wasn't piggy one of your nicknames in Mission 11?" Objection sustained. Kennedy's ambition, as he expresses it, is to 'unmask' McGoran, to penetrate the heavy cloud of dope and excite the man to say something honest, i.e., to give himself away.

And the pig, despite his dope, is clearly not bearing up well. His answers get sloppier; he seems at times unable to grasp the thrust of a question, and can only repeat mechanically the story he has memorized. It's doubtful that he can be broken down completely, but the man is already such a wreck that even a few deep cracks may prove sufficient to convince the jury he can't be believed.

Kennedy, out of the jury's presence, brought up an incident during the spring of 1967 when McGoran and Brodnik, making their usual rounds, stopped at the Doggie Diner on Mission and 18th. McGoran approached Bebe Melendez in the parking lot, grabbed a small bottle of wine out of Bebe's pocket, and poured it out on the ground, with the words, "get out of here you greasy little bastard." Then he punched Bebe in the mouth, and, Kennedy said, Bebe "still has the scar where his teeth went through his lower lip." McGoran didn't recall the incident, but did say he had run across Bebe in the past. Kennedy then questioned why McGoran was unable to make a positive identification of Bebe either in the hospital on May 1 when he was shown some mug shots, or at the lineup on May 6. McGoran said he wann't sure at that time, because Bebe was only at the scene for a few seconds and then went up into 433 Alvarado St. "for identification." McGoran admitted that he didn't recall Bebe ever coming downstairs or assaulting him.

Following McGoran around is proving to be expensive business. The defense lawyers are spending thousands of dollars from their own pockets to pay investigators. Now is the perfect time to send some of your dope money to Charles Garry, 341 Market St., S.F. Also, go to the Los Siete/Venceremos Brigade benefit, July 26, Sacred Heart Church in San Francisco, details to follow. There is a Los Siete support rally every Wednesday noon in front of the Hall of Injustice, 850 Bryant St. And a national support demonstration is planned for August 19, about the time the trial will be ending.

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Palo alto weather

by O'Ferril

"We don't want anyone living in Palo Alto who isn't making at least $20,000. a year."

—Dies, Palo Alto City Council

There's been a lot happening in Palo Alto these last couple of weeks.

First of all I would like to suggest that you all go on down there to see for yourselves this Saturday night because some more's going to happen. (Another rock concert, sponsored by the White Panther Party to test the curfew, and maybe a little practice for your affinity group in the streets.)

The White Panthers sponsored a rock concert last Saturday night in Litman Plaza of downtown Palo Alto.

263 people were arrested.

A lot of them were straights that the businessmen had invited to the district that night to watch "their police in action" enforcing the 11 PM curfew on amplified music. One of the bands didn't show, so the music didn't go past the curfew.

However the hogs reacted in true form, beating and arresting multitudes of young people, long hairs, and when they ran out, over 30's and short hairs.

EVERYONE was pissed, including the straights, against the pigs.

Then Monday night at the City Council meeting, about the same thing happened, on a smaller scale.

200 people got into the meeting. 300 more were outside.

Numerous pigs were on the rooftops surrounding the building with shotguns. The ones on the ground had to be content with macing the pissed off citizens who were packed around the doors trying to get in.

Inside, a lot of people, including five out of sight little old ladies, insisted on discussing the low-cost housing project against the Mayor's wishes.

Never to fail, the pigs reacted AGAIN in true form, beating people and arresting the little old ladies, Tim of the White Panther Partu (Palo Alto), and some others.

Everyone was pissed, including more straights. You can count on the pigs to fuck up once in a while.

Palo Alto is another wierd little town. It fits into the Pacific Rim Theory fine, offering Stanford University as a research facility for the pigs, local, national, and international. Also the Stanford Research Institute, stocked with CIA experts on counter-insurgency.

ROTC was pushed off campus there this spring, after many nights of street action.

Then last Saturday the big bust came down.

Since then, the pigs have been doing their best to rip off the leadership of the town. Members of the Bay Area Revolutionary Union and the White Panther Party have all been arrested, their homes raided, and have suffered night attacks from off-duty pigs, etc.

Roger Goodyear, the head of the red squad, takes particular pleasure in keeping tabs on everyone, paying them visits or grabbing them on the streets, and beating the shit out of them.

We arrived at the house of the White Panther Chapter down there Tuesday night, minutes after the paddy wagon split, loaded with everyone in the house, and a legal observer who had been on the sidewalk watching the bust. Pigs stayed at the house for over 6 hours after the raid, answering phones and inviting more people into the trap.

The Palo Alto community is being moved on.

The people in Palo Alto want your help.

Bring your bod on down there this Saturday. Its only a 1 hour drive down Highway 101 from San Francisco or Berkeley.

The curfew is at 11PM.

The pigs pulled it off last week. Let's see if they'll try to this Saturday.

IF WE GO...

PHOTO / Discretion/Valor

A BROTHER CAPTURED LAST SATURDAY NITE TOTAL: 263 BUSTED

MARIN MOVIN'

The Marin chapter of the White Panther party is now operating out of our new house in Corte-Madera. The address is 122 Willow Ave. We are waiting for ma bell to get our phones in; by next week we should have the whole operation going.

We have been doing the ground work for a food conspiracy for the county. It looks like it will only need a few more weeks of work to get it going. We've been into handing out free food which we picked up from around the bay area. Our fruit forays into the country have provided food for numerous organizations such as Los Siete and the Black Panthers for their community service programs. Our own community has been able to benefit from the work. We keep a line of communication open to inform us of any fruit orchards ready for picking, an then go load up our trucks and bring them back and hand them out on the street, give them to peoples' stores to give out free, or hand them out to communes.

As we get it together in the months and weeks ahead we will keep you all informed.

all power to all people
free the planet
WPP of Marin

They'll go next

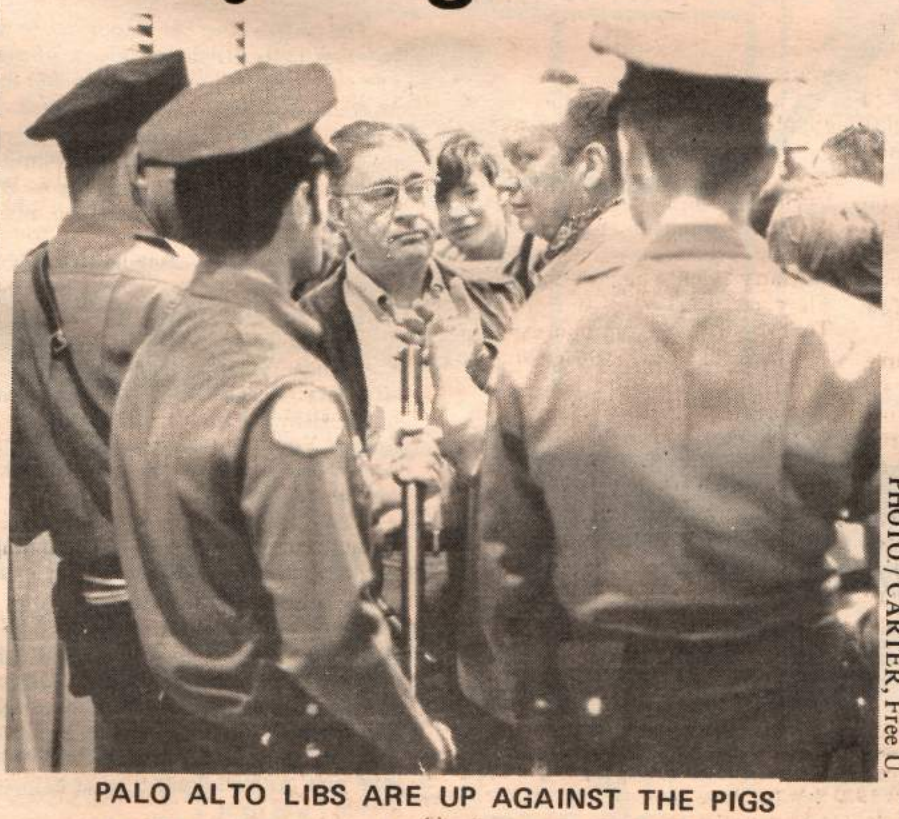


PHOTO / CARTER, Free U.

PALO ALTO LIBS ARE UP AGAINST THE PIGS AT CITY COUNCIL MEETING MONDAY NIGHT

PORTLAND POPPED

Three White Panthers from the Portland, Oregon chapter were busted last Sunday and Charged with carrying a concealed, loaded weapon—a "conspiracy to defend yourself" rap.

The three, Holly Preuss, Dep. Min. of Defense, Dick Carasco, medical cadre, and myself, Dep. Min. of Information were held in the Berkeley hoghouse, and then Santa Rita.

Before being cut loose, we were interrogated by pigs of several departments. They wanted to know where brother Pun Plamondon is. In fact, after being warned about the "harboring a fugitive" law, the chief Berkeley F.B.I. agent oinked, "If we REALLY wanted him, we'd get him!" Pun is Number 10 on the F.B.I. growing list. He is an example to us all!

Bob Yaple
White Panther Party
Portland Branch

NATION

so i took what was left of my mescaline/acid & went down to woodside to check out the contradictions. There were rumours of hippies with guns hiding in the hills, shooting at the fireman in their white trucks, shooting at the pigs.

and it turned out to be still another hallucination, another fear, (tremor)? on the part of those who own the land, make the laws, have a lot to lose.

because at the heart of it is the search for alternatives, for something not plastic & simulated, for something viable.

land for one thing. to love/camp in, to party in, to swim & play & fuck in. space in which to get your head/s together.

see, it seems that freaks are just coming together everywhere, forming in the cities & country & on the road a mass consciousness of themselves as seperate from the honk nation. millions of kids this summer are on the road. campsites all over the country will be filled with stoned youth.

& those who own the land, those who possess & are possessed by things, are uptight . . .

. . . at what they see as a mass invasion of longhairs into their domain, their feifdom.

& on the night we were there, camping in the woods, there was a riot in palo alto. which is just a shot away . . .

. . . from woodside.

even the gallup poll cannot claim that more than 10% of the young people in this country trust & admire spiro agnew.

or john mitchell.

or richard m. nixon.

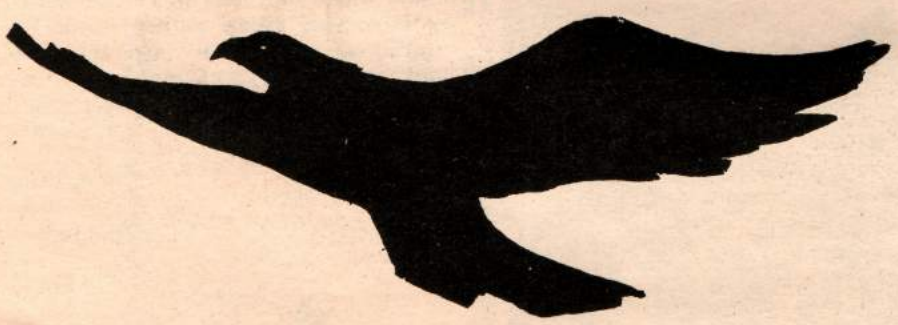
or even, particularly, their parents.

the contradictions (tensions) are higher in berkeley than they are in woodside. people living in the country have to hassle less than we do here.

but the man (the state, authority, whatever) makes his presence felt wherever he can. even in woodside.

someday, the contradictions between what is & what is becoming will heighten. people will learn who and what to trust in the woods. survival will mean more than just packing enough food for the weekend. and when we go away it might be for different, heavier reasons than tripping in the woods on a summer weekend. let us say that the worst fantasies of white amerika are destined to come true.

—sanchez



A Blade of Grass

By the Yosemite Liberation Front (YLF)

If you're thinking about going to a national park this summer to escape pigs and hassles of the city, you may be in for a shock. Yosemite National Park may have started a trend by becoming the first National Park to effectively close its gates to freaks longhairs, misfits.

Repression in the park began the night of July 4 in Stoneman's Meadow when some peoplegathered to smoke dope and sing together in the clear mountain air. Pig Ranger Larry Quist described the rangers' actions over the phone to a YLF comrade posing as a Wall Street Journal reporter. "Young people wanting to be set apart are not apart from the laws—they were violating our quiet hours regulations and we had to break them up. 30 rangers went into a mean crowd of 500 young people who had been popping pills, smoking grass, and guzzling wine. We were not very effective against such a large group, so we singled out small groups and picked these people off."

At least 30 rangers had ploughed on horseback into a meadow of peaceful, happy people. The rangers were swinging ropes, but the people held fast and attacked with a barrage of rocks. Yosemite had become a battlefield—visions of the Sierra Maestre.

People split into the woods, but in the next 24 hours 147 people were arrested and taken to jail in Fresno—most charges were for violations of quiet hour regulations, 20 were for dope.

Since July 4, hundreds have been arrested and thousands have been harrassed and searched. "Suspicious" people have been barred from entering the park by rangers enforcing "regulations."

Their favorite ploy is the vehicle check. If you have any mechanical irregularities in your vehicle—like bald tires, bad lights, no license plate light, high beams too high—you will be asked to return to the nearest city and get repairs before you enter the sacred park. If the rangers can't find anything obvious they use their ace in the hole—a loud

PHOTO BY STEVE BERGREN

free to touch

Our communes are the breeding grounds for the new culture. Many of them are having a difficult time staying together. The other day I reflected on a problem in the commune I live in and wondered if it wasn't at the root of the destruction of those that don't make it.

The people who live in our house work together better than any group of people I've ever seen yet. But there is one subtle problem that exists among us. Most of us live in monogamous relationships which we are constantly struggling to eliminate. We want to live totally collectively. We've felt the idea of sexual liberation must be the answer.

No matter how sexually liberated we become there is the same old rivalry between the girls for the guys as ever. The arguments the girls give each other are on a higher intellectual level but the structure beneath them is the same. "It's not healthy for you to sleep with just one person. Don't be so possessive." What it comes down to is "I want to sleep with him--move out!"

The competition seems to be encouraged by the guys who claim to be sexually liberated. They don't play sexist games openly with the other girls. But they are the only ones who feel free to strut their beautiful male-animal bodies around the house naked. Nudity is wonderful, under other circumstances I've felt free to run around naked too. The fact that us girls are too inhibited to take part in this luxury is what helped me decide I was right.

Sexual liberation can get us nowhere until we start relating to each other on a strictly human level. It's a shuck! Just another means of sexism. The sexist roles we play with each other are just cover-ups for our predatory instincts. They are aggressive and defensive networks within which we exist. We feel the person who fulfulls our needs must be totally possessed or loneliness will be our death. And we will be branded "undesireable".

If we were bisexual I'm certain this dilemma could be overcome. The fear of being left out, pushed away for another would not have to be. I wouldn't reject being loved by two people who love each other. The love of brothers and sister should always be first, at least. Fucking as we experience it, may change.

Most of us are still afraid of touching our own sex. There are times, though, when the temptation of touching my sister creeps in and I know under it all I could dig it.

I've watched my kids run naked with each other. The girls play with each other intimately-- sleep together naked and dig it. The boys are slower to get into it but they are doing it. When I was a kid I dug it too. As long as no more repression is shoved on them maybe they will love each other more fully. Sister, brothers, lovers.

The problem is, what do we do now. Now is where we live. Our children's freedon depends on ours. Sisters, I need your help.

Rādhā

in Every Hand

PHOTO • STEVE BWEADEN

muffler—which always bothers their sensitive ears.

If you somehow pass their vehicle inspection, you may be subjected to an examination of your camping equipment. One freak was turned away because he didn't have a Coleman stove.

And, of course, they often ask the driver of the vehicle if any of his passengers are hitchhikers and either ban his car from entrance or separate the unwanted elements and try to stop them from entering.

The park itself, especially Yosemite Valley, is an occupied zone. Park rangers have received assistance from other parks and from 50 U.S. Marshalls. This week 18 Capital Park Police from Washington, DC are being brought in.

People and their vehicles are continually searched, especially those not quietly in bed after the 10pm quiet hour (the park's euphemisn for curfew). Arrests are being made daily. A campground notorious for its freak population has been closed for "clean-up" until at least the end of this week.

There have been reports spread by the pigs that freaks have been ripping off food and equipment from rich straights. Up till now, these reports are false.

The busts and daily pig harrassment have decreased the freak population in the Valley and temporarily stalled the struggle. It seems that even the once serene parks and forests are not immune from the grip of the Man.

The white man stole the land from the Indians, the capitalists created cities of death, and now the hired assasin rangers are trying to rob us of our last sanctuaries. Guerilla wars in the mountains are now becoming a possibility—there is no peace in a police state.

There are some sympathetic fire control aids who refused to beat their brothers and sisters. They informed us the Yosemite terror will be in effect until after Labor Day.

The Yosemite Liberation Front is currently having a membership drive aiming for a 10,000-freak army by Labor Day. Come prepared—bring dope, maps, music, marijuana seeds, bodies, equipment (technical and otherw ise), food, imagination. See you in the park...

the YLF Central Committee

PS: Be sure to get your reservation in early for the crowded Labor Day weekend at the Awanee Hotel. Pay when you leave or just charge it.

TRIP TIPS

by Andrea

If you are a city dweller, like us here at the Tribe, you know that mental survival depends on trips to the country or the beach. It's great to just get up and go, but most of the time essentials for emergencies are forgotten. There is no excuse for the number of deaths and accidents that happen during an outing that was supposed to have been fun and happy.

There are "ten essentials", as mountaineers often call them, which should automatically be included with every trip. They are: a map, a compass (which works!), matches (in a waterproof container), a firestarter (such as a piece of candle), a good first-aid kit, a canteen (preferably a plastic container of not less than a pint), a good pocketknife, a flashlight, extra food and extra clothing.

All of these things really ARE essential. At first glance, a map might seem ridiculous while you're sitting on the side of a mountain, trying to figure out where you are. But if you have a map of the area, and a general idea of how you got there according to the map, with the aid of a compass it's likely you'll be able to find your way out. If your're going into an area with no trail, look at the terrain above you and get a good picture of it in your mind. That way, you'll remember what it looks like when finding your way down. If you can't see the terrain above, because of trees, leave distinguishing markers as you go. Good ones are visible piles of rocks called cairns (good place under which to leave extra water or food), or visible marks on large trees. These markings are a big help, even at night, with the aid of your flashlight.

Your first-aid kit should be substantial. Include band-aids, at least two widths of adhesive tape, gauze and gauze pads, a small PLASTIC bottle of disinfectant, and kotex for larger wounds. (Moss and the spongy lichen which grows on trees are excellent compresses to stop bleeding. Even clean mountain dirt packed into a wound which won't clot is good.) If you're going to a place which you think is inhabited by snakes, take along a snake bite kit. If you're not sure, take one along anywhere in California under 7000 ft. (the Alpine zone). For beach or mountains, salt pills are important if you're planning to hike. The body gets dehydrated from sweating, and the salt must be replaced to combat it. Take one or two with water when you feel tired. Also add a small manual on resuscitation in case someone with you passes out or is saved from drowning. And...take poison oak medicine!!!

Extra food and extra clothing are musts on day trips, as well as longer trips. You might just have to stay overnight somewhere that you weren't planning on. So take along an extra wool sweater, a parka, or anything else that is warm. (Weather changes often come on suddenly, too.) Wear layers of clothing—either a cotton T-shirt, a sweater, and a parka, or several layers of cotton and wool alternating. The air spaces between these layers provide insulation, and you can peel them off as you warm up. This is much better than wearing one warm sweater which you have to take off when it gets too warm, and having nothing left. No matter what kind of shoe you wear, wear two pairs of socks. Two socks will rub against each other, instead of one sock rubbing against your foot and causing a blister. (If you're blister-prone, stick some mole-skin in your first-aid kit.)

And don't forget the food! The extra food shouldn't be packed with your food for the trip, because it has to be saved for an emergency! Pack it with the other essentials. Take foods which won't spoil like rye krisp, dried fruits, jerky, lifesavers, granola, nuts and other high-energy foods.

Last word for this week is: if you find yourself in an emergency situation, don't panic. Most of the time you can work it out, with the aid of your surroundings and common sense! Groove WITH nature. She's there to help you.

BERKELEY STREET

HOT TOWN! PIGS IN OUR SHADOWS!!! Ever since our action on Independence Day there has been a steady invasion of the south campus community by pigculture Amerika. There has been a sharp upswing of pig activity in the form of plainclothesmen, undercover agents, narcos, and feds. The pigs have been establishing and coordinating a network of communication with the right-wingers centered in the strategic areas of Berkeley. Immediately following TDA, the right-wing began conspiring to set up a system of block wardens that would counter mass and underground actions in the streets. Recently this reaction has surfaced in the form of clandestine right-wing block wardens, complete with radio transceivers and surveillance equipment to be used against street people and collectives. Among these block wardens are off-duty pigs and old-time merchants throughout Berkeley with pigradio set-ups in their stores.

The repercussions in the community have been coming down in the form of massive I.D. checks (streetsweeps), increasing acid and dope busts (as opposed to smack busts), enforcement of loitering and begging laws, etc.

The streetsweep that the pigs are now using as a tactic was somewhat successfully employed in the Haight from 1967-69. The general pig procedure for checking I.D. is first carding you, then running a warrant check. Then the pigs make you fill out an informational sheet which is put in a central subversive file along with your photograph, which is taken on the spot. The pigs also carry around a redlist that your name will be compared to. This redlist is comprised of the names of suspected revolutionaries that may or may not be you. Reasons for the sudden upsurge in I.D. checks, [illegible] to the pigs, are to learn the whereabouts of Weathermen and gaining possible leads on the recent attacks in Berkeley. Be sure to carry sufficient and proper (passable) I.D. around at all times in order to avoid unnecessary busts. Out-of-state I.D. is considered weak, and many brothers and sisters have been busted. A higher percentage of busts have been women under eighteen and other "runaways."

It is now illegal to sleep overnight in a van, bus, or other acoutrement on a public street. Many newcomers to Berkeley are unaware of this and many people are being busted.

Another thing to watch out for is carrying around suspicious-looking shopping bags, whatever that is. There have been several instances of the pigs running up to a group of people and checking out their bags for molotovs and other tools of the revolution. Be careful!!! And aware!!!!

Undercover pigs are trying to infiltrate organizations and collectives that they can find that are moving in a revolutionary manner. A system of security is necessary to insure our safety in carrying out revolutionary programs and actions. The degree of security will vary according to the various functions we are performing.

Narcos are increasing the heat on telly in hopes of destroying our growing dope trade and culture. Smack busts are being minimized, with the emphasis being on heavy acid, hash, and grass busts. Acid and grass are powerful weapons in creating a cultural consciousness in Berkeley. The MAN knows this and also knows that smack can neutralize the cultural consciousness that we are trying to build.

It is apparent that the local power structure, the state, and the feds are intent upon outlawing freaks from Berkeley. Fuck that!!! We are starting to get it together and are retaliating. The action on the Fourth proved both the necessity and the validity of mass street action and the possibilities of a higher level of tactics during street actions. A total of three stores out of over fifty stores that were trashed shouldn't have been. This shows the necessity for educating our own people and also the shallowness of the 'innocents get hurt' argument against trashing. We are not putting pressure on the small merchants and driving them out as some people may suggest. The only reason small businesses are being driven off the Avenue is because of jacked-up rents and foreclosure of leases as property is eaten up by huge conglomerates. The vast majority of stores that were trashed righteously deserved it in that they have been ripping off a community that cannot afford the merchandise they sell. So the revolutionary act of looting was put into practice. To survive we not only lie and cheat, but we loot accordingly.

Last Thursday three gallon jugs of gas were found in the Durant garage that is under construction. The fuse was comprised of a lit cigarette that went out before it ignited the matchbook in which it was placed. Not only is this "almost cinder" going to be a garage, but it is also going to have a plastic mall arcade on the first floor.

The same morning, the windows of Crocker-Citizen's were blown out by a small cartridge-type explosive taped to the windows.

Last Saturday, the windows of Safeway (Shattuck and Vine) were shattered by a bomb constructed out of an aeresol spray can and an undetermined type of fuse.

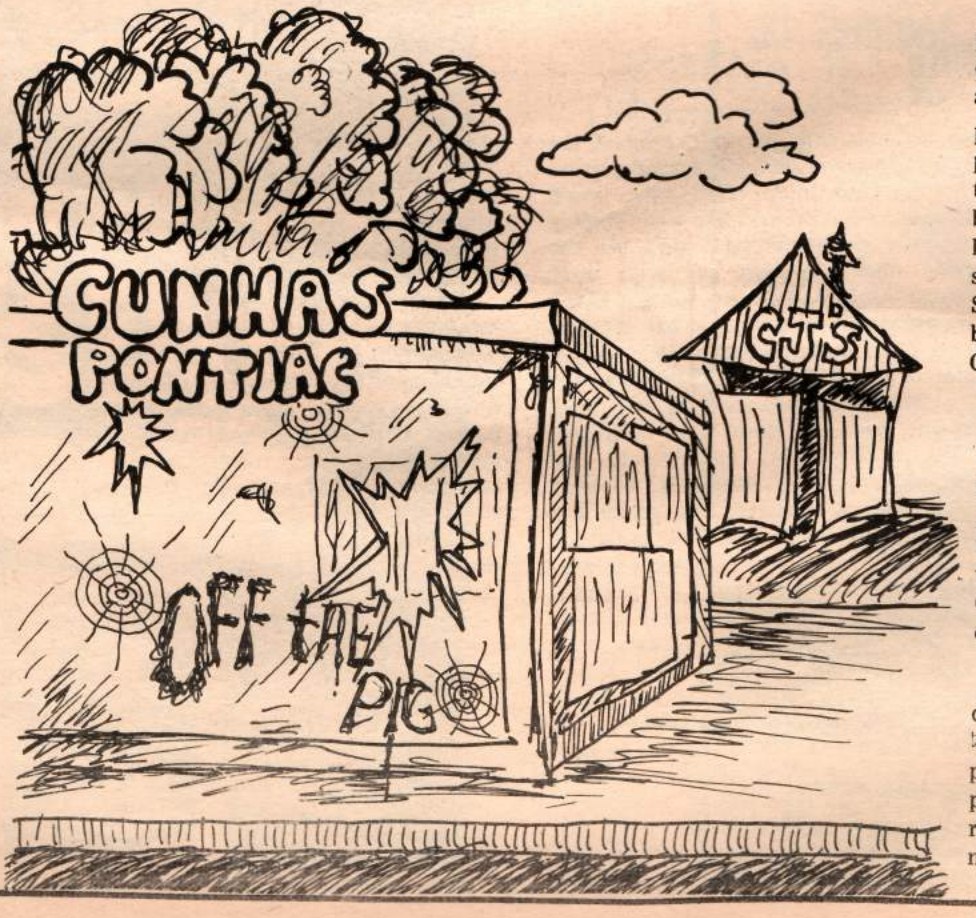
The firebombing ($50,000 in damages) which took place July 6th on Center Street was an act of retaliation. The owner of the building played the pig in the BTU strike.

CRUSH KUNHA

Let it be known that the incredible Orinda Nazi Poerker and money-grabber, Earl Cunha, still does business in this town. It is common knowledge that he masterminds the city council, that he advocates whirlybird surveillance, and that he wants Reagan to declare a permanent state of emergency in Berkeley. Yet no one knows he's out to fuck the people through his cat-like business tactics.

C.J.'s Garage people are being fucked by this boor. Their little, down home town blossomed two weeks ago. Their grains, clothes, art pieces and hand-made wares are there to serve the people. They are doing a donation thing also. Once they start to make some bread, they'll be donating partial profits to the clinic and the Panther children breakfasts. In short, they would have worked together for six months to build a market place for Berkeley.

C.J.'s people fantasized that they could do business with their corrupt nazi-like neighbor. After Cunha convinced them that they could meet his rip-off price of $2000 a month, he stabbed them in the back by leasing to a large bike corporation, financed by outside bread funneled in from other parts of the country. This shit is just down Cunha's alley. With one large automotive shop next to C.J.'s, it prevents the people from giving any other people jobs or shops. The "owners" of the bike shop come on hip and right-on, but why would Cunha work with some long-hairs and not others? Especially since C.J.'s out-bid the bikers? Somewhere, someplace, Cunha and his bikers got it together in order to ace C.J.'s and the people.



The pig is Cunha, but the issue is larger. All of our turf is being bought up by outside money-grabbers like the International House of Pancakes, Values Inc. and the others. Obviously the people will be ripped-off as prices rise and as C.J.'s is forced up against the wall by outside pig invaders.

The people are in a position to determine their own future in their own town. Projects such as C.J.'s will show the people that it can and will be done. The people will not sit on their asses and be raped by any of Amerika's pork-grinding machines.

FLASHES

The attempted firebombing of Gil Ashcom Autos was also a retaliatory action. Ashcom figures prominently in the Concerned Berkeley Citizens (a right-wing organization which circulated an anti-subversive petition after TDA in conjunction with the Berkeley Gazette). More recently the CBC asked Ronnie to declare a state of emergency in Berkeley.

Ronnie has cooperated by sending in ten to twenty state "security investigators." They were sent in a day before Bastille Day. In case you want to know, they drive around in black pig cars. I don't know how long the big pigs are planning to stay.

The pigs were really worried Bastille Day. They were out in full regalia patrolling downtown Berkeley and Telly. The Fourth Platoon, the goon squad, baited people all day and in general acted in a very provocative, swinelike manner. They even had a helicopter on loan from Alameda County. Ah!! The power of the rumor and the myth of People's Park controlled our actions. But dig this: there were at least eighteen cars parked at one time on the People's Grave.

Block parties were banned Tuesday by the City Council in an attempt to create a schism between the black and freak communities. In West Berkeley, block parties were fairly common. This section of town just so happens to be where the black community lives. Fuck the pigs' decision. Let's have a hundred block parties July 26 throughout Berkeley to celebrate Cuban independence. A heavy rainbow of vibrations from Berkeley to Cuba. Far out!!

On top of this, the Berkeley Gazette has stepped up its paranoia campaign against freaks, in attempt to stir up reaction and hysteria.

Many of us are working in revolutionary collectives and affinity groups. Our actions can be truly revolutionary only if our love of the people is translated into concrete programs that serve the people in their daily struggle for survival on the streets.

Our presence is known. But our presence must be made known to more than the pig and the pig press. We must make ourselves known where the contradictions are the most acute. We must address ourselves to our brothers and sisters in the streets and on the block. We must meet our revolutionary needs through struggle. Our community is threatened and we must deal with that threat collectively through concrete programs and revolutionary action. To build strength. To be strong. To survive. To fight. To win. To love.

We must look to the community for support. Living our beliefs accordingly, we will survive and expand our offensive against Amerika. It is a time to be creative, a time to dig in and resist banishment by any means necessary, and we cannot find sanctuary in an empty shell. We are going to build, out of necessity, a strong revolutionary community which can launch exemplary community actions.

The Black Panther Party has shown us a direction through exemplary community actions generated in the black communities across Babylon. Only from a mass community organization can the existing underground expect to grow strong in its revolutionary politics and vanguard actions. And only from the combined strength of the two strategies can the struggle flower into victory.

Liberate Telegraph through community action programs, then go on to liberate Berkeley!!!

Set your example and live it!!!

—weathervane

SEATTLE BOMBERS

Dear Tribe,

On the night of July 2 an explosion ripped open the Seattle University Federal Savings Bank.

Our Tribe put a bomb there as a small tribute to Larry Ward who was murdered several weeks ago by the Seattle Pig Dept.

Larry was a 22 yr. old Black Vietnam Vet who tried to dynamite the office of a real estate firm that oppresses Seattle's Black community. There have been over 40 bombings in this city already this year, all apparently done by Black revolutionaries. A pig informer set up Larry Ward's murder. Larry was shot down as he placed his bomb. Altho an inquest jury ruled that he was killed by "criminal means", no pigs have been charged.

Last week was Larry Ward week in Seattle. Now all of his sisters and brothers know that they are not fighting alone.

—— a Seattle collective

LEGAL DEFENSE

SPECIAL COMMUNITY MEETING

to form a

Legal Defense Group

to discuss

The Strategy of Self-Defense

July 22/ 7:30 p.m.

Friends Meeting House

Walnut and Vine in Berkeley

community control of police

N.C.C.F./White Panthers/Tribe

$150,000 RANSOM

Ed Stover and Mike Lamb are rotting in the Alameda County courthouse jail. Patty and Lee Wood are sitting in a New York City jail awaiting extradition. The Alameda County District Attorney is ranting and raving about an "international comspiracy emanating from Sweden," and state and federal pigs are trying to railroad these four into prison for just about every bombing that has taken place in the Bay Area in the past three years.

Ed and Mike were busted at the end of May and charged with armed robbery, assaulting a pig, transporting explosives and possession of stolen property. They had been underground for four months before they got ripped off. Stover was also charged with two counts of arson, and Lee faces a charge of assault with itntent to commit murder.

The D.A.'s insane rap about an international conspiracy and the move to pin every action in the area on these brothers and sisters calls up haunting memories of 1886 and the Haymarket frame-up. If the pigs are allowed to "solve" the Bay Area bombings with this kind of kangaroo justice, the precedent will be used to railroad other brothers and sisters who are involved in direct underground action.

Stover and Lamb are being held for a ransom of $150,000. Legal costs will run many more thousands. The brothers know that it will be a long time before they see the light of day, but they are ready to fight to get out on the street again. They need help, they need bread, lotsa bread. Send what you can to:

Stover-Lamb Defense Fund
P.O. Box 4314
Berkeley, Calif. 94704

Dear Fellow Workers:

June has come and gone and I've had the dubious priviledge of spending my 24th birthday in jail.

The Grand Jury has indicted fellow worker Lamm and I, and the ruling class is trying to frame us on charges of assaulting a police officer, robbery, arson and explosives. We sit here and reminisce about Joe Hill, Al Parsons, Sacco and Vanzetti—all the comrades who have gone down before us—Huey, Bobby, Linda Evans.

The court proceedings are expected to drag out for some time. Meanwhile we languish in the court house jail. We are in desperate need of money for court costs and bail. Our bail is still set at a total of $150,000. Legal defense will probably run to $10,000. As usual, we are broke.

It's a stone bummer to sit here in the Court House jail on trumped-up charges while the struggle sharpens outside. The ruling class is trying to throw the book at us, but we intend to fight it all the way. We would dig support from the people on the outside. Help raising bail and defense money, propaganda, etc.

Keep the struggle going on the outside! We've got the ruling class scared and it's time for the movement to escalate the struggle. The people will score!

With Revolutionary Greetings,
Stover
Oakland Courthouse Jail

ARMED LOVE

We are engaged in armed struggle. We are moving to build a new nation and to destroy the existent pig nation. We are struggling to change our lives and are relating to our oppression here in this country. The events of July 4th concerned us deeply. We realize that certain criticisms of those events are coming from people who do not wish to see a revolution in this country. These members of the privileged classes will use every mistake in the tactics of the people as an excuse to attack the Revolution and to spread defeatism and despair. These are not our motives, but we do believe that what occurred that night was in many ways counter-productive. The people who trashed the windows feel, as we do, a deep sense of alienation from the pig culture of America. This is good. To not feel alienated in these times, you'd either have to be very insensitive or be a conscious pig.

But the expression of this alienation in the form of drug abuse, petty criminality, self-destructive personality abberation and anarchy is not good at all. Just getting pissed off about what is wrong is not enough. We must also develop a strategy for victory.

All over the world people are rising up in armed struggle to smash American Imperialism, and we are moving to smash the pig culture here at home.

The enemy is the American ruling class, the controllers of industry, politics, and the military machine. A small shopkeeper on the Ave may well be an asshole, he may well be a petty capitalist, but no small shopkeeper on the Ave is the source of our oppression.

We [illegible] all learn from the example [illegible] revolutionaries in this country and thruout the world by forming real loving relationships with those around us and figuring out ways to change our lives. The destruction of a supply depot in Vietnam by people who love each other and are realistic about their politics, the successful robbery of a bank in Rio de Janeiro by people who love each other and are realistic about their politics, the bombing of the N.Y.C. Pooice Headqtuarters by people who love each other and are realistic about their politics, is somewhat different than the actions of a drunken mob smashing up windows on Telegraph Avenue in Berkeley. We must build a new nation as we destroy the old. We must transform our righteous alienation into a force for armed love.

Some of the authors of this letter used to trash windows too. We did this because we felt hopeless and impotent in the face of our oppression. But by struggling to love each other and find effective means for dealing with our oppression, we realized how valuable we were as participants in a world struggle. We learned that by taking risks to carry out insignificant and usually counter-productive actions like window trashing we were acting out of hatred for ourselves, not out of our love for the people. By destroying a napalm factory or halting a troop train, we show our solidarity with the revolutionary actions of all the world's peoples and move effectively to smash the state. By trashing a window we really didn't do anything at all except get our rocks off behind some macho jive-trip.

We must draw the line of struggle as high as we can reach, not as low as we can stoop.

Love and Peace, Some Soldiers of the Red Army

OPEN LETTER TO THE PEOPLE WHO BROKE THE WINDOWS IN ROBERT'S FIX IT SHOP ON BANCROFT ON THE 4th.

I hope you feel you've properly vented your spleen on a little old man and his wife who spend most of their hours fixing things for people at cheap rates. If you feel you're getting at the establishment by breaking this window or that, come break mine. Trouble is, you might be breaking pots made by some of your friends in the process. Also, be sure your friends are out of the Studio before you start throwing things.

Does window glass equal the establishment? I don't think so. I can understand getting the banks and the moneygrabbers but these people aren't in that category. You made a mistake.

Sincerely,
Anne Luitweiler
The Potter's Studio
1595 University Avenue
Berkeley

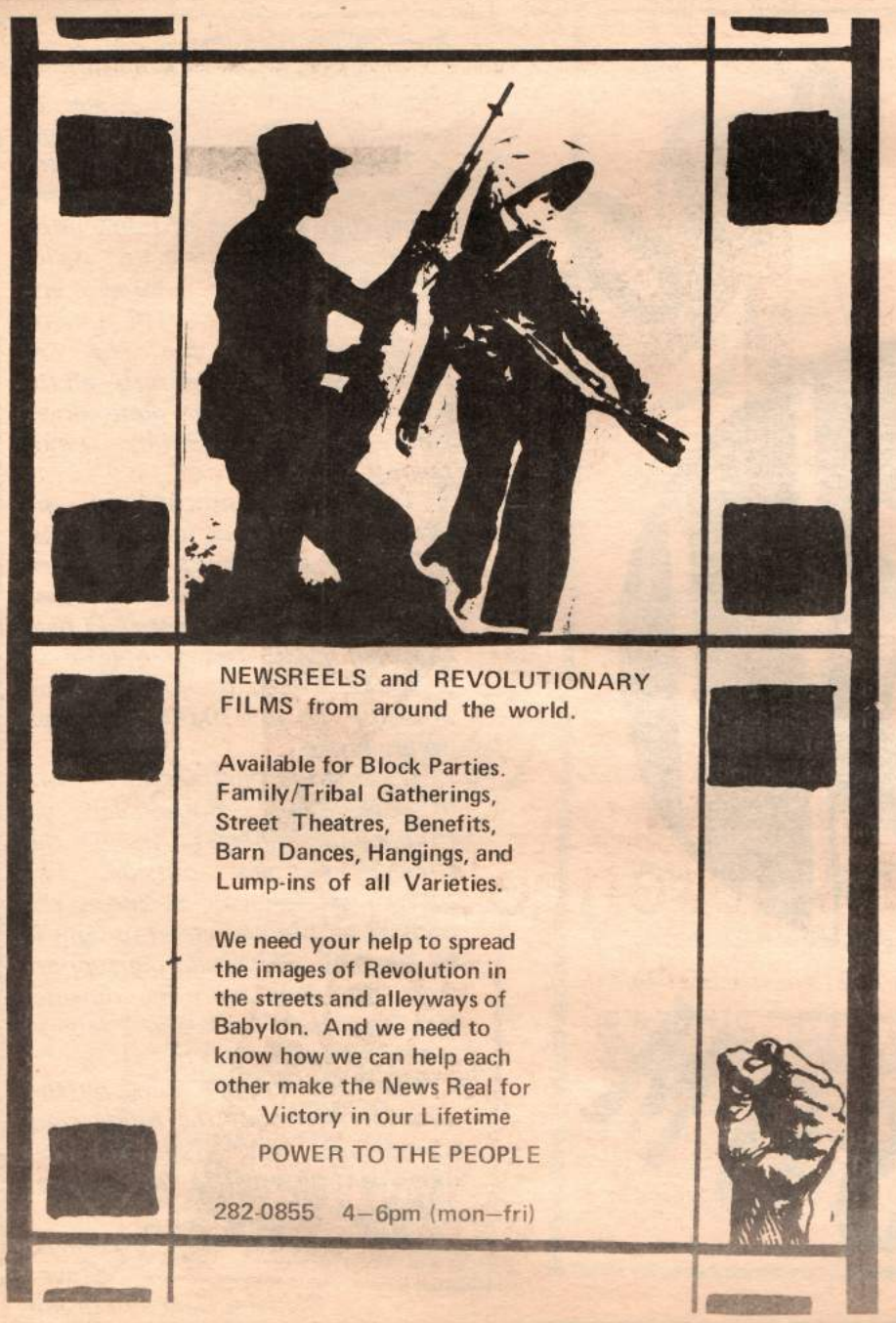
EVER SLEEP ON THE STREET?

For the past 2 months I have been working the late shift at the Free Church once or twice a week. Each night or 30 new arrivals in Berkeley come to the Free Church looking for a place to crash– on a good night 20 will find places, on most nights only 10 will be housed. That is really a bummer. It is really shitty to have to tell 10 to 20 sisters and brothers that the together, loving, helpful, revolutionary community of Berkeley, that well known refuge from straight uptight society, can only house 10 transients a night.

It is really shitty to see Berkeley's self-proclaimed radicals ignore the Free Churchs crashing program. Revolution begins at home with solidarity in survival. It is really shitty to hear people excuse themselves from taking a crasher out of fear of being ripped off. Rip offs are seldom and people's needs must always take priority over property fixations. It is really shitty to have to continually listen to Berkeley's self-indulgent ego tripping bullshit rhetoric about its revolutionary achievements when it hasn't even actually achieved humanitarian goals.

In a truly revolutionary community the problem of housing for transient sisters and brothers would never even come up, because its solution would be automatic. We can't allow some of us to have no place to sleep while others of us possess more room than necessary to sleep in. We can't get hung up in possessive property trips. That is an Amerikan hangup. That is an Amerikan means thru conditioning to prevent the new Americans from being qualitatively different from the old Amerikans. It can't be, "I have mine, now you get yours:" it has to be, "we have ours, what do you need?"

If we could get one hundred peopleto take 2 crashers one night a week, the housing problem would be solved. If you have extra beds, couches, or floor space, even in a kitchen, it is in need. Call the Free Church at 549-0649 and offer to help. STRUGGLE' THE MAD CRASHER



JOE HILL WILL NEVER DIE

"Joe Hill", if it ever comes out, is a rip-off that should be boycotted. The people who are making "Joe Hill" don't know the first thing about the spirit of Joe or the Wobblies, a group of working stiffs who were not just union men but revolutionaries. Joe was framed and executed in Utah in 1915 because he represented a threat to the established social order. He was an organizer among the lumber and construction workers in Utah, as well as a writer of innumerable revolutionary ballads.

On Sunday July 5, I and about 25 other Berkeley people, and about 100 people from Sonora and adjacent areas, participated as extras in the shooting of the movie.

It was a shocking experience but also an enlightening one. It showed me that you can organize against the pigs. The spirit of Joe Hill is not dead.

The people who are making the film, some Swedes who are apparently working for Paramount Studios, though they'll probably deny it, are a bunch of pigs who don't give a damn about Joe Hill. All they're interested in is making a lot olf money off his flick. The director, Bo Widenberg, did ELVIRA MADIGAN which is supposed to be pretty good. But you can't get around the fact that he is a pig. I'll tell you why. The extras and even the bus drivers that drove us to the filming sites were all NON-UNION. Dig it! Making a flick about Joe Hill and hiring scab labor. These people wanted us to work our asses off for as long as they wanted us to for a lousy $20.

They took all our nice long hair and cut it off, despite our protests, for their clean, antiseptic version of Joe Hill. Thev wanted us to jump out of railroad cars about 6 feet down a steep embankment covered with jagged rocks with a barbed-wire fence at the bottom. This was for a strike scene in which the vigilantes herd the strikers into railroad cars for hours and then chase them out, forcing them to return to their homes. There were a lot of people hurt in the scenes, twisted ankles, cuts, bruises, but Bo and his lackeys didn't give a damn. They were strutting around looking big and giving orders. They had the temerity to call us agitators when we tried to protest against the horrible conditions. They trie to split the Berkeley group from the local people, but we held together and demanded more bread for everyone. We had them shitting in their pants, but they finally gave us all $45 instead of $20, just to buy us off. I think they even had the fuzz cruising around to intimidate us or just in case they pushed us too far.

Two Berkeley men, Sam Goldberg and Willy Brandt, did a fantastic job of firing us all up, remembering to consult the people, knowing the facts and presenting them to all of us, and being right on top of the action.

For instance, according to union scales, for working in dangerous conditions, working overtime and on a holiday, we all should have gotten much more than $45.

This so called "low budget" rip off is a mockery. Be smart! Save your money. Show these fuckers that their arrogance is not endless, that there are people who will do something about it.

—I.W.W. Extras Local 1915

BUS TO THE BUSTED !

It was recently brought back to me; the loneliness of doing time in our jails. Huey P. Newton talked of bussing relatives and friends to our sisters and brothers in jail. If ever there was a need, it is now in this area. The California Department of Corrections, while professing humanitarianism and rehabilitation, is actually an oppressive force geared to punish offenders. A white supremacist group determined to split the races (black, brown, red, yellow, & white), to keep the cons fighting among themselves, thus easier to control. All so-called rehabilitation programs are slanted toward conformity. To jump back in line; what a wonderful place this plastic world is. This attitude permeates the watchfulness of the pig guards. Any officer with an iota of values, soon loses them in the mad scramble for promotions.

I know. I spent four years behind the walls. One of our favorite trips was to remind the pigs how it was Jesus that said, "the keepers of men shall eat dung." Say it any other way and they laugh at you.

Hippies and long hairs have been pretty derelict in instituting programs that meet the peoples needs. The Everlovin' Trading Post at 1428 Haight St. in San Francisco will be starting a bussing service to San Quentin next Sunday, July 19th. The bus (there is only one at this time) will leave the Tradin' Post at 10:00 am. This is a holiday and visiting is regulated to immediate family only, with visits lasting about one hour. The bus will make as many trips as possible.

For more information call: The Tradin' Post 626-9641 or The Haight Commune Office 626-6633

There is a need for more vehicles. If you can help call the above numbers. Services will be available on other days and hopefully to other prisons and jails on request. Donations will be accepted for gas and vehicle repairs. Power to the People

Sunshine

What's the Difference?

It probably doesn't matter whether your typography is "letter-perfect". The difference between fine typesetting and bad is so small, chances are no one will notice. ■ It's the same with a good design and a clumsy one, a precise paste-up and a sloppy one, a beautiful half-tone and a muddy one. Hardly any difference. ■ But if it matters to you, Berkeley Graphic Arts can help you – with quality typesetting, design, paste-ups, litho negs, or finished plates.

BGA
berkeley graphic arts
1705 GROVE ST. 549-1405

GUILTY?

Last year at the Panther U.F.A.F. conference, Bobby Seale said, "Fascism is coming down on the Black and the Brown and the Red and the Yellow and the White communities." Everyone yelled "Right On!" and this year we've seen again and again just how right on it's been.

Today the Man found Free Press Editor Art Kunkin and Jerry Applebaum guilty of receiving stolen property (the roster of state narcs, and a memo summarizing an investigation into malpractice in the UCLA police department). The jury was out six days deliberating. Not only was the jury not a jury of peers, but it was pressured by California Attorney General O'Brien, who is Jerry's pig/opponent for the Attorney General office, to return a guilty (naturally) verdict. That's one way for a fascist to win an election. Now the defendants are sueing for an appeal which they'll find out about on August 28th.

The last event that happened at the LA courthouse the past six days shows who's really been found guilty. The jury has had to sleep in a hotel down the block from the courthouse where they were deliberating. A black bus driver had to pick them up each morning, drive them to the courthouse, and pick them up and drive them back each nite. After giving the guilty verdict today, the jury proceeded to go down to the bus. The Black brother on hearing the verdict, told them to fuck off cause they made a bad decision. He then drove off with the bus and left the jurors standing on the corner totally freaked out.

DIG IT!! The pigs will always try to smash anyone that exposes the racism and imperialism of Amerikkka. But dig this too—The pigs may put the revolution in jail, but they can't jail the Revolution. No amount of repression and fascism will ever smash the Power of the People.

weather

Dear Sisters,

Dionne Donghi and Linda Evans are Weatherwomen! This is how any article about them should begin. It is just as important to make such a clear statement about them as white women revolutionaries as it is to say that Joan Bird is a Panther woman, meaning that she is a black woman revolutionary. We are just beginning to get an understanding of what it means to be a white revolutionary, but it is crucial that we begin to get it together about what it means for women.

It's interesting to stop and think about what conceptions certain words I have used bring to mind. When I say "revolutionary" I think of Erika Huggins with her fist raised or of the Vietnamese women with rifles. Note that the third world women come first to mind. My mental image of "white woman revolutionary" is not so clear. One picture which comes to mind is of a woman with a fierce grimace, practicing a karate kick. Whenever I look at the Statue of Liberty I think she should be raising a fist and carrying a rifle, but she's just a symbol, and besides, she's green!

But we should dig that white women have begun to define themselves as revolutionaries; we have not really understood the strength of what we have done. All over the country this past year women have led struggles and women have been the vanguard. We've torn up and burned thousands of draft records, and bombed the offices of big corporations. We've fought for equal wages and the end of sexism and male chauvinism. Women have fought pigs, gone underground, escaped the law. The women's demos at the House of D and the Cambridge Square gave us strong collective feelings for our sisters. The women's actions in Pittsburgh and Chicago showed the strength of women fighting for their politics. Jane Alpert disappeared into the vast reaches of the underground after admitting to a bombing conspiracy. Mary Moylan of the Catonsville 9 got the Subterranean Homesick Blues and went below after wrecking up a draft board in Baltimore. Kathy Boudin and Cathy Wilkerson escaped from the burning town house not to be found by the pigs. Dionne and Linda were also part of an underground and it is clear that they should be turned loose not primarily because they are pregnant, but because they are revolutionaries and must continue their work. Last week millions of Americans heard the voice of Bernadine Dohrn reading the Declaration from the Weatherman underground, and letting us know that she continues to shine as a strong leader and revolutionary.

To understand our strength we must understand what is happening in the world. We see world-wide imperialism maintaining itself by torture and murder,

cuban solidarity

Eleven years after the Cuban Revolution took state power, Americans have finally gotten it together for a Cuban Solidarity Week, July 20-26. July 26 is like Cuban Independence Day—the day Fidel led his attack on the Moncada army barracks in 1953. He chose it because it was the birthday of Jose Marti, the Cuban revolutionary poet who died fighting for national liberation back in the 1890's.

The push for the week is being led by Norteamericanos who have been to Cuba, especially Venceremos Brigadeers, although the Brigade is not officially connected with the Committee of Solidarity with the Cuban People's Revolution, which is sponsoring the week. During the 1960's lots of American went down to Cuba—to see it, film it, go to conferences, meet the Vietnamese, and lately work. That means that there are maybe a couple thousand people running around this country who have experienced Cuban Socialism first hand, blowing the minds of people still bogged down in capitalist competition with tales of socialist emulation and people's power.

Naturally the Amerikan Government is not too turned on to this whole scene. It is also put uptight by the desire of Latin American peoples to trade with each other. The Cubans have said that they don't want to trade with the United Amerikan economic embargo is about. For example, recently a Belgian company wanted to sell rice harvesters to Cuba—rice is a staple crop. But Sperry Rand bought out a controlling interest in the company, put 3 new directors on a board of 5, and offed the contract.

So Friday, July 24, people should gather at the Federal Building at noon to show solidarity with the Cubans and demand the lifting of the embargo.

Other demands of the rally are: end the illegal occupation of the Guantanamo Naval Base; end the political, economic and military aggression against the peoples of Africa, Asia and Latin America; free Los Siete, Reies Tijerina,

TEATRO TRISTE

PSYCHEDELIC TACO AND other bands

BENEFIT: LA BRIGADA VENCEREMOS

Admission: $1.25 couples 75¢ single

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1249 ALABAMA ST. S.F. 8-12 pm

FIRST BAPTIST CHURCH DANCE BENIFIT

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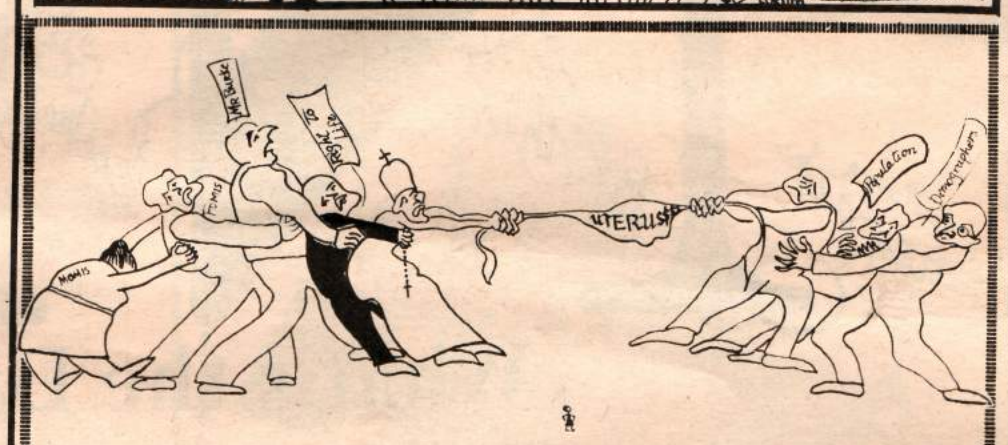

There's a tug 'o war going on
to decide how often you'll spawn.

Will the papacy win?
It's excitin' as sin!

Get your songbooks and all sing along!

THE ABORTEES' SONGBOOK send $1.00 donation to P.O. BOX 1862, San Francisco, Ca 94101

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women

starvation and slavery. But we also see oppressed peoples getting it together to fight back and gaining strength through their struggles. Their spirit is beginning to emerge victorious over The Man's technology.

This power of retaliation and victory comes from a sense of being able to change ourselves and others, to affect objective conditions, and in seeing ourselves as a force of history rather than being swept along by it. The Cubans and Vietnamese, Huey and Eldridge, Joan Bird and Erika Huggins understand it, Bernadine Dohrn understands it, and all women must begin to get the sense of strength that comes from fighting back. We must begin to fight harder on all levels as the only way to overcome our oppression. The struggles against male chauvinism and imperialism are not mutually exclusive and must be looked at in perspective. We must struggle against our brothers to overcome their chauvinism, but it is absolutely necessary that we struggle along with them in order to smash imperialism. Our strength lies in our ability to come together and join the blacks and Vietnamese who are leading the fight against the imperialist pigs. None of us can be free until we are all free. We will not let our oppressed brothers and sisters fight alone. We must realize the power we have to help us all be free. All power to those who fight back.

★ **JAIL HOUSE ROCK** ★

On the fourth of July in North Philadelphia, 400 Black brothers trashed Holmesburg Prison. 34 guards and 82 inmates were injured. No comment on how many were killed.

Fighting started when the 440 inmates in cell blocks B and D were eating lunch. Cell blocks B and D are mostly made up of what the pigs call "detentioners." Detentioners are brothers who haven't had the bread to make bail and are waiting their trials. Two-thirds of the inmates at Holmesburg are "detentioners".

Holmesburg is a 74-year-old Chamber of Horrors. There are no windows. There are 1200 prisoners in a structure built for 600. Only one-fifth of the inmates have prison jobs. The boredom is tense. Rape is as common as smack.

A former inmate said Holmesburg was "like a plantation in the old South." 86% of the inmates are black; 50% of them are Muslims. The cells are segregated. Guards do not allow black and white to even talk to each other.

It's so over-crowded at Holmesburg that there were only six guards for every 300 inmates at lunch. And at lunch on a hot 4th of July, a black detentioner beat up a white guard.

The inmates battled with sharpened spoons, meat cleavers, knives and homemade guns. The pigs sprayed the room with buckshot. 60 handmade weapons were found in cells in the shakedown immediately following the revolt.

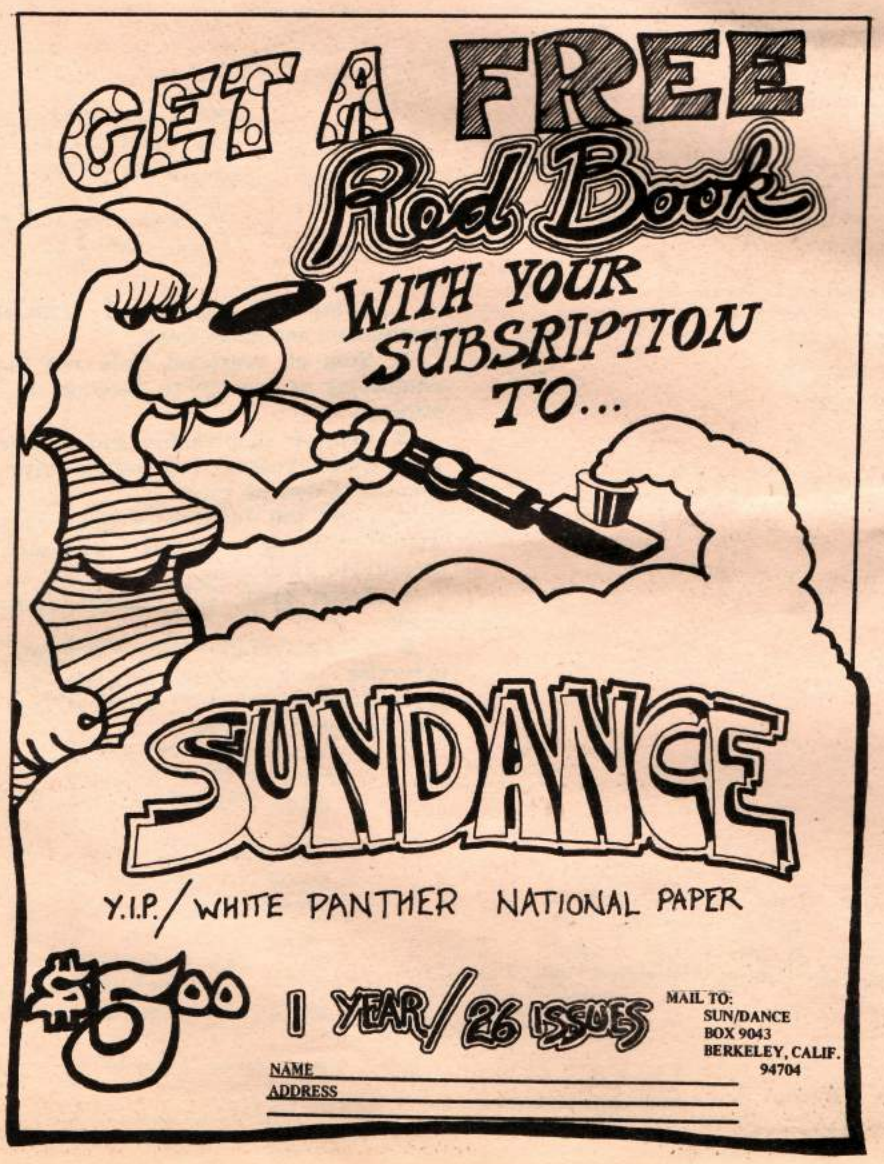
35 inmates have been transferred to individual cells in the former city prison. The prison had been closed down but was opened especially to isolate the prisoners. They're being held under maximum security, believed to be the leaders of the riot. Holmesburg top pig, Warden Hendrickkk, said if there aren't some changes made, more riots would comewith hot weather.

"When the prison gates open, the real dragon will fly out."—Uncle Ho.

the New York Panther 21, the Connecticut 8, Bobby Seale, Ericka Huggins and Huey Newton.

On Saturday, July 25, permit permitting, there will be a festival in Dolores Park, in San Francisco. The Women's Streeet Theater and the SF Mime Troupe will be there; bands will play; political groups will be around to rap; Cuban children's art will be displayed; and food will be provided, even. Come and celebrate the victories of peoples war.

If you got questions or ideas or wanna help, call 648-5655.



Soledad Brothers Defense Committee
Berk. Tel. 848-6742 S.F. Tel. 285-2360

Three young black prisoners at Soledad prison are on trial for the murder of a prison guard. They will be railroaded to the gas chamber unless we make it impossible for the state of California to execute them.

O Wing. Where guards beat on guys for almost nothing, where one Doctor hack took convicts by force out of their cells and gave them shock treatments strapped on a common barber shop chair. Where convicts were thrown gas bombs in their cells after being beaten to subdue them they called it. Where guards opened convict cell doors on purpose with others they knew would fight, or stab, or kill each other . . .

I have been beaten, stomped, almost shot to death, shot at with gas guns, clubbed and dragged to cells called quiet cells and rebeaten, refused medical attention . . . attempted suicide three or four times to stop my own hell I was forced to live in. For five years I have not seen the sun . . . who would like to live in this kind of life in his right mind I mean. That's why I'm now going to court to get away from guards that are nuttier than I am. They don't put me in a hospital, because they rather gas me. At San Quentin there's more, but this is just a little about O Wing and me.

Eyewitness at scene of "Justifiable Homicide"

On January 13, 1970, seven Blacks and eight Caucasians were released to O wing yard for exercise. There was no gang fight as was reported to the news media; only seven inmates actually engaged in physical combat to the best of my knowledge. The first shot killed N. who was only a few feet from me and as I turned to go to him and see how bad he was hurt E. and M. were only a short distance from me and yelled to me to watch out and I turned to face the attack directed at me by two Caucasians who were running towards me. E. started for N. to presumably see how badly he was hurt and to protect him from being attacked while he was down. But he was shot dead a few feet from N., before he reached him and M. was shot dead trying to come to my assistance. There were NO warnings of any kind given before the shooting, there was NO ganging up on any inmate by Blacks. The guard in the tower leaned out of the window with his gun from the time the first Black inmate arrived on the yard.

I looked at the tower guard and he was aiming the gun toward me and I thought then that he meant to kill me too, so I moved from the wall as he fired and went over to stand over inmate M., all the time looking the guard in the gun tower in the face. He aimed the gun at me again and I just froze and waited for him to fire, but he held his fire. After I saw he was not going to fire, I pointed to where inmate M. lay, with two other Black inmates bending over him, and started to walk to him very slowly.

I stopped and begged him for approximately ten minutes to let me take M. to the hospital but all he did was shake his head. Then I started forward with tears in my eyes, expecting to be shot down every second. The tower guard told me, "That's far enough." Then another guard gave me permission to bring M. off the yard and I was ordered to lay him on the floor in the officers' area and go to my cell.

1. Stop all cruel and unusual punishment and harassment.
2. Stop all restricted diets and the compelling of convicts to sleep on steel slates.
3. Remove all prejudice and sadistic gun tower guards and refrain from shooting above the knees
4. Limit the duration of time being ware-housed on max-row (maximum security) to six months,.
5. Better grade and non-repetitious foods.
6. Twenty-four hour complete, effective and quick medical and psychiatric access for physical and pshychological problems.

Almost 4 out of 10 inmates in O Wing are on some kind of medication. Pills that depress and tranquilize the inmates. There is no close supervision of these narcotics, many of the forty percent who get them sell them to the remaining sixty percent. When one is coming down off of these pills he is usually very irritable and truculent. It is common to hear the inmates calling "Bring that medication you ——————— Bull!" or something to that nature.

I'm a very orthodox communist (dirty, dirty, red). I'm for: materialism, dialectics, internationalism, women's liberation, full automation, welfare distribution, one party, standardized universal education, anti-military, "from all according to ability, to all according to need," free love (meaning, as far as I'm concerned, the breakdown of what we think of as the "Family Unit." Today—I'm every woman's man, and every woman is my woman, all children are mine to be loved equally—and every man who wouldn't object to my existence will be my brother), no mystifications."

George Jackson letter

has been previously articulated, ed, illustrated, demonstrated, and wherefore we have absolutely whatsoever further to convey. we of O-wing Max Row herewith tly demand the following, to wit:

7. Better clothing such as but not limited to shoes, sweaters, etc., and not the present over-ralls.
8. Individual ear phones with a working three channel switch for Jazz and Rhythm and Blues, Hard Rock and Country and Western, and Chicano and Calypso musics.
9. Daily regular visiting room visits and privileges.
10. Two hours yard (outside) exercise daily and not the present 30 minutes inside exercise period and 23½ hours immured in our cells.
11. Special library for max row including but not limited to World encyclopedias, medical encyclopedias, law encyclopedias and up to date magazines and newspapers and other books of our self desired choice.
12. Accredited all conceivable college courses.
13. Our own personal comb and brushes.

Convicts of Max Row

Hunger strike at Soiedad

Prisoners in the Maximum Security wing at Soledad Prison have been on a hunger strike for the past week to demand humane treatment and to show support for the Soledad Brothers, 3 black inmateds accused of killing a prrison guard. The strike, involving 70 of the 73 inmates, began with a demonstration on July 7th, during which inmates burned filthy mattresses and other objects on the wing.

The list of demands sent to prison authorieities was signed by a Black inmate, a Caucasian and a Chicano, acting as spokesmen for the other prisoners on O-Wing.

the east

korea

Eldridge Cleaver and ten other American revolutionaries arrived in Pyongyang, North Korea, on Tuesday.

People don't generally understand that everything which happened in Southeast Asia from 1945-54 was happening in Korea, too: only there the Imperialists were United States troops under the guise of the United Nations. All the stuff that has flipped us out about the Vietnamese' ability to do incredible stuff—rebuild roads in a night, move anti-aircraft guns every single day, live in tunnels and caves—that all went down in Korea, too.

People's war doesn't relate to national boundaries.

Since they negotiated their independence, the Democratic People's Republic of Korea has gone through and rebuilt itself from total ruin (there were only two buildings standing in the capital, Pyongyang, after the war) to being the second-most industrialized country in Asia.

They have this idea, called Juche, which means self-reliance, and they really practice it. During the war, when they couldn't depend on shipments from China and Russia to reach them—and when they wanted material that was specific to their terrain—they just sat down their scientists and said, build us a locomotive. Now, there are only about 10 countries in the world that build their own locomotives. But North Korea is one of them! Not starting with anybody's blueprints or anything. Long live the victory of people's war!

In South Korea only the rich landlords, big bourgeoisie and military flunkeys eat rice once a day. South Korea is richer than North Korea. But every North Korean eats rice daily.

Juche also means helping out the brothers and sisters in struggle. North Koreans who came to Cuba to cut cane brought all of their own equipment so that the Cubans wouldn't have to pay to outfit them. In certain areas of their production they use 1/3, save 1/3, for when the imperialists try to invade their country again, and send 1/3 to Vietnam. Just the other day Sihanouk announced that he had to turn down the offer tf North Korean volunteers to fight in the Cambodian liberation struggle.

How come this happened? Because, like in Cuba, Vietnam and China, the revolution was led by individuals who had to become part of their people in order to understand their needs, and to effect necessary changes through struggle. Kim Il Sung, the Premier, was the leader of guerrilla mountain band fighting against Japanese imperialism in Korea. Eventually he and his group merged with another group, split to the second group's area as leader of both, and became leader of the entire resistance movement.

Naturally the Worldpigs don't dig this much. In the last half-decade thenumber of attacks on North Korea, by South Korean and Amerikan troops and planes, has increased drastically. It appears that the heavy pigs in this struggle are going to be Japanese, not Amerikans. Japan has recently invested hundreds of millions of dollars in economic co-operation into South Korea, which is run by one of the most vicious dictatorships in the world. These investments have been concentrated in transportation and communications systems which will later be useful for invasion.

In 1965 Japan (which wasn't supposed to re-arm after World War II at all) concluded the South Korea-Japan Treaty which gave them access to Korean territory. Even before that they had drawn up plans for aggression against Korea; after it the Japanese, South Koreans and United States staged a joint military exercise. During the Pueblo' and EC-121 spy plane incidents when the North Koreans moved against Imperialist espionage work—the Japanese backed the US totally and offered Japan as a staging area from which to attack Korea.

These military plans, for Japan to take over an increasing role from the United States, parallel economic plans. Under the guise of "Asian self-help," the Japanese now own vast portions of Korean wealth, such as 80% of the shipbuilding industry and 30% of the fibre industry.

At home in Japan, the 600,000 Koreans are organizing and demanding rights as a national minority. Many of them identify with North Korea in this struggle. The militant Japanese student movement has understood the importance of fighting Japanese imperialism against Korea abroad and at home.

The crisis appears to be coming quicker and quicker in Korea. Therefore, last summer a world-wide conference of journalists was held in Pyongyang, partly so that people would not be as blind as they had been when Vietnam began to blow. But in the United States—which is behind it all, and which owns Japan AND Korea—the movement does not understand how much the Korean people have done or how the confrontation is coming down there.

So 11 people are in Korea for a month. They include Eldridge and Elaine Brown from the Panthers; Alex Hing of the Chinatown Red Guard; and five Berkeleyans—Anne Froines of the Conspiracy, Jan Austin of "Ramparts" Magazine, Robert Scheer fromerly of "Ramparts," Andy Truskier and Gina Blumenfeld. The othe;people are from Bosten Women's Lib, New York Newsreel, and Movement for a Democratic Military. They're not doing much talking about why they went, but when the come back they're going to have a shitload to say.

cambodia

by Otis

"If North Vietnam also occupied this area (between the Mekong River and the Vietnam border) or the entire country (Cambodia), it would mean that South Vietnam was completely outflanked. And the forces of the Americans in this area, as well as the South Vietnamese, would be in an untenable military position."
—Richard Milhouse Nixon announcing the "this is not an invasion of Cambodia."

After the biggest "allied" operation of the Indochina War the military situation is just as Nixon described it in his paranoid fantasy of several months ago.

How did the U.S. fuck up so bad? Stupidity, arrogance, racism. All that. But let's go back a bit to the days of Sihanouk.

Prince Norodom Sihanouk struggled for years to maintain the borders and neutrality of Cambodia. Borders from traditional enemies: Thailand and (southern) Vietnam. Neutrality to keep American firepower from blindly levelling the country.

Sihanouk maintained power in Phnom Penh by balancing left and right. He had no organized political base but was popular with the people.

To his left, the Khmer Rouge, a vanguard revolutionary party with the peasantry as a base and a small, but organized, following. They numbered less than 3,000. They criticized bureaucracy and corruption in the government but never attacked Sihanouk personally. Too popular, the Father of his country. Their main target: "the American stooge," Lon Nol.

To his right, General Lon Nol, a true pig with Cambodia's small and rather poor army as his power base. Lon Nol, prominent anti-communist and U.S. puppet.

Sihanouk, poor liberal, tried to win over his opponents. As a result both Lon Nol and the ambitious Sirik-Matak were given positions of great power. Lon NOl, premier. Sirik-Matak, deputy premier.

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is red

Sirik-Matak dismantled Sihanouk's wild form of "Khmer Socialism" last December, but the Prince still figured that he was secure as chief of state.

But on a trip to Paris, Moscow and Peking, Sihanouk's balancing act came tumbling down. He found (like RFK and Clean Gene in '68) that popularity alone doesn't cut it. You need some power.

The coup was based on racism (the American experience at work in Southeast Asia? Or just an Amerikan (CIA) teacher?). Students, soldiers, and even 200 Buddhist monks were "ordered to gather." "In a peaceful and amiable mood" they followed government organizers to the embassy of the Provisional Revolutionary Government of South Vietnam. "While the marchers were encouraged to shout anti-Vietnamese slogans, a team of 45 trained soldiers in civilian dress entered the embassy and sacked it. The scene was repeated a bit later at the North Vietnamese embassy; and then the demonstrators dispersed peacefully."

—Far Eastern Economic Review

Government radio called it a spontaneous upheavel of popular anger at Sihanouk's good relations with the communists.

By the next week, Lon Nol and his side-kick Sirik-Matak had Cambodia cut off from the outside world, deposed pro-Sihanouk officials, and then voted Sihanouk out of office. Later they sentenced him to death—in abstentia—for treason.

Lon Nol rose to power on the Cambodian's hatred of Vietnamese. Then, on his first day in office, he held five meetings with the South Vietnamese. At the least one of the meetings Amerikan advisors were present. The South Vietnamese announced ARVN airstrikes in support of the Lon Nol clique.

Amerika invades Cambodia. Then Nixon announces it to Amerika and the world. Forty-five minutes after the speech, Nixon wires Lon Nol about it.

The U.S. announced the first day's box score:

435 'enemy" dead
5 ARVN dead
1 Amerikan dead. Yes, one.

—U.S. Government figures (for those who believe).

By the end of the first week of the invasion, the U.S. had destroyed the rubber plantation region of Mimot, crippling the Cambodian rubber industry (sorry, Lon Nol). Le Monde reported thousands of peasants fleeing combat and airstrike areas into the fungle, and, eventually, into Khmer Rouge units.

Even as Lon Nol and the South Vietnamese were plotting their "allied" course, 400,000 Vietnamese civilians in Cambodia were suffering from the racism of the Lon Nol clique. 100,000 were put in concentration camps. Many were slaughtered. Vietnamese women were raped by Cambodian soldiers, "under Article 15" they said.

But soon the tide turned. ARVN had more troops in Cambodia than the Cambodians, and they were into killing Cambodian civilians and looting towns.

The historically tense border was redrawn by an open-ended agreement allowing ARVN troops to stay in Cambodia "until their task is completed."

Coordination between the Khmer Rouge, the NLF, the NVA and the Pathet Lao is making every day a crisis for Lon Nol.

"Highway cut!" "River controlled!" "Provincial capitol seized!" "Phnom Penh on the verge of being cut off!" Day after day.

In contrast to the pillage of the allied forces, the liberation forces are well disciplined. Says one Villager, "they even turned down a chicken I offered them, saying they carried their own food with them."

A whole flock of correspondents for the pig press were captured by the liberation forces and came back digging the hell out of the People. Really fucked up the Man's propoganda trip.

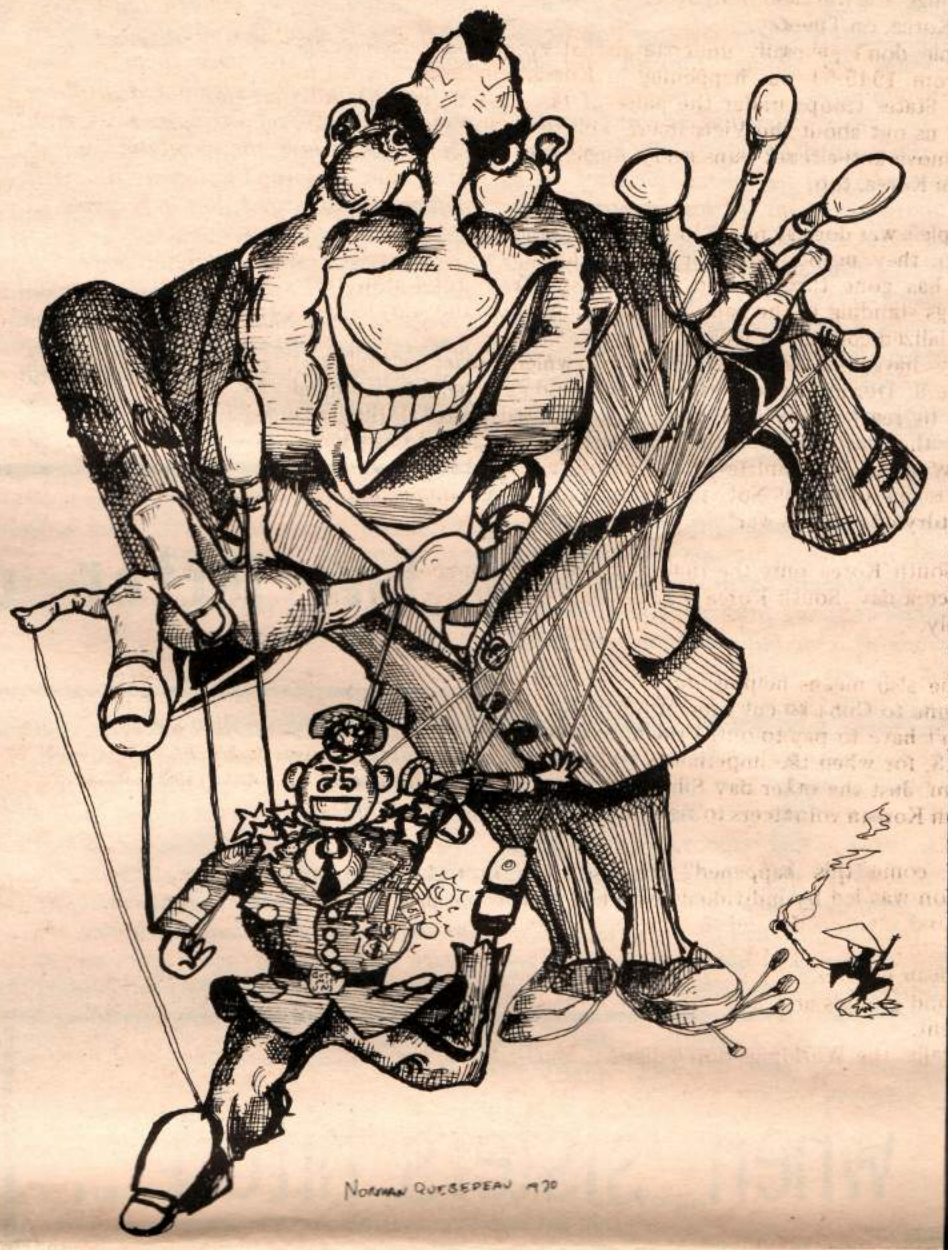
After eight weeks the Amerikans had to leave, due to some pressure back home. Nixon declared the operation to be a huge success! As a farewell gesture 32 U.S. choppers and 7 aircraft were shot down over Cambodia in the last week alone!

Amerikan Sicksess: Four northeastern provinces abandoned by Lon Nol to the liberation forces. Communist operation freely in two-thirds of Cambodia. Mobilization of the peasantry behind Sihanouk's National United Front is proceeding swiftly.

Amerikan Abcess: Lon Nol still holds Phnom Penh (the liberation forces don't want it—yet. It would just be trashed by U.S. bombers), but tourism is stopped, no raw materials, foreign trade zilch, and inflation is on the move. Gonna need lotsa AID.

Amerikan Sucksass: The U.S. government can't win in Vietnam. It can't win in Laos. Now it can't win in Cambodia.

It can't win here either.



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love letter of revolution

From A Sister in the Red Army

We read the articles in last weeks Tribe, and they didn't deal with our problems in a very heavy way. We wanted to see the Tribe's women's issue push the papers politics to the left and give some understanding of the changes that we as women are going through to be revolutionaries.

Our main oppression as white women in this country has been about how we've been made to feel about ourselves. As a child growing up in this country, I felt alienated and alone. I learned to trash myself off of people putting me down or making me feel I wasn't important because I was a woman. Later I hated myself for being white and being an american 'cause I could see that white people were fucking over the Vietnamese and most of the other peoples in the world.

For a long time I related to politics intellectually and didn't fit it together with my own oppression and alienation. In understanding that my being fucked up didn't spring from something innately wrong with me but about the society and the way we've related to each other, I could start to analyze and struggle to change my life. Now I'm struggling to be the best person I can be and to make the revolution out of love I have and want to grow, out of knowing 'cause I'm a white kid that I have a responsability to myself and to the people I love and to the rest of the people's of the world.

It's still very hard for me to push men. Not so long ago I blamed them for being chauvinist and macho. We have to understand the mire of self-hatred that we've come out of as women is in many cases even deeper for macho revolutionary men who can't talk to us about anything but strategy and theory, as if they were devoid of all human emotion. We must push them to love themselves off of whats good about them and what their real strengths are. I push the people I love the most the hardest. The man I love the most still gets defensive and scared, but he's trying to change more and more.

At first I trashed myself and felt rejected off his inability to love me or to see me as more than a cog in an efficient affinity group. But as my conciosness of my own beauty and strength and love grows I understand that it's more about him than me. He was so hurt and putdown (like a lot of us white kids) that he couldn't admit being hurt or scared. He's been wearing armour about ten feet thick..... off the ways he's been fucked over by this country, he's afraid to love me knowing I may be killed, to believe in himself and take concious responsability for what we're about and for winning. It's pretty painful and scary for me to understand about destroying this country and that it will mean taking other peoples lives. I'm not going to feel good off killing someone but I understand about it being necessary.

In not being able to deal with the pain because of the ways in which he was protecting himself, he denied himself the ecstasy and power of the love I was giving him... in struggling with him, in being hard on him cause I can see whats good about him and know he can be such a better person with so much love to give to the world.

Stll for him... his sexuality is very painful. He used to relate to women as sexual objects a lot. When I wanted to make love and he couldn't deal with it, at first, I trashed myself and escaped into self-pity and anger. Stopping now to see him and the ways he's related to his sexuality before makes me understand about why he protects his sexuality and why he's scared of me..... of my new found strengths, of my honesty and my love.

My revolutionary sisters, we cannot abandon our brothers cause we feel more comfortable about struggling with each other. Communism is about helping each other, men and women, to feel better about ourselves and about our doing something worthwile with our lives. Most of us women grew up being chauvinist too.

I'm learning about myself and my fears and about self-conciously loving people. I want to have total critical relationships with women and that means dealing with our sexuality in relating to each other. I can't love my sister and not love her body and not make her feel good by making love with her. We both still have fears about it and we're having to deal with them. She knows I won't seduce her..... thats fucked. That what we're doing with our lives and the love I have for her and the love he's giving to me is too important for us not to deal with each other.

It's painful struggling but when I feel better I'm knowing more and more of ecstasy. It means I'll be better equipped to deal with my fears of dying, being tortured or captured. It's why we have to struggle so hard with each other to love each other. Not only be stronger for armed struggle but thats what life is about- struggling to be better and stronger.

At the same time we destroy this country, we are building a love between us that's infinite in terms of how good it can be and it makes me stronger and stronger 'cause that's the love we're going to use to build a new society.

I'm fighting to live and that means fighting on the side of the Vietnamese and all the colored peoples of the world.

when sisters hitch...

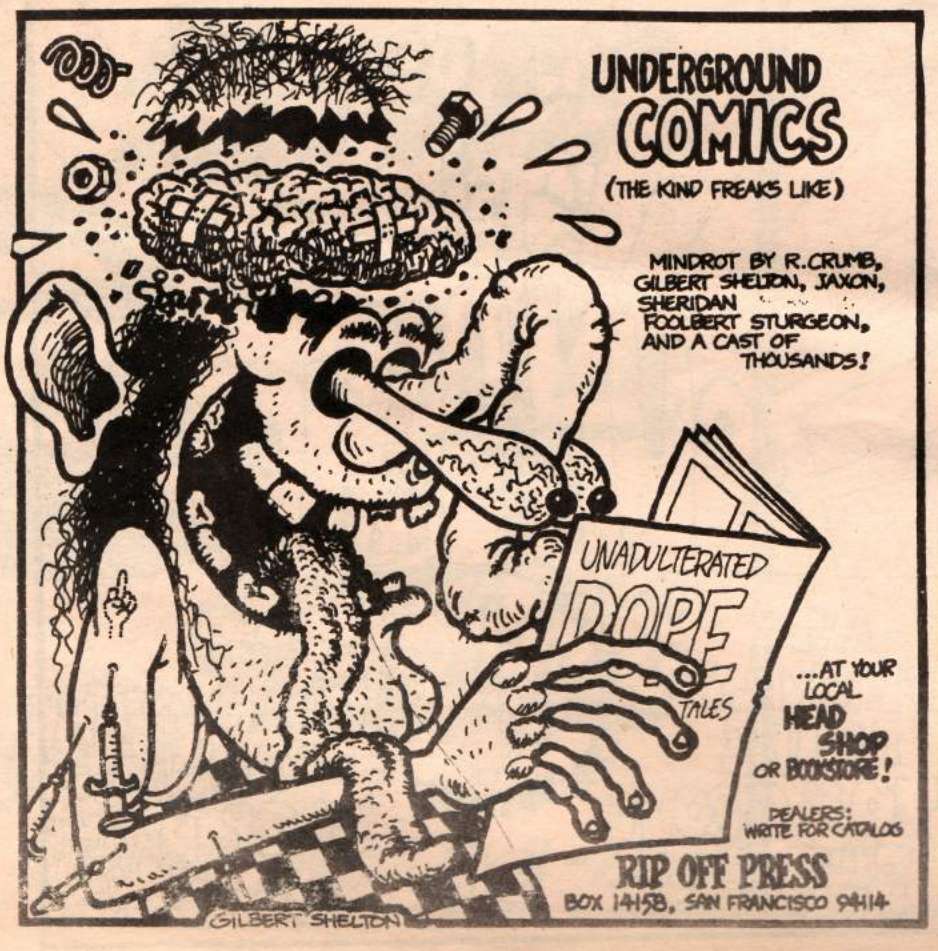
In the July 3 issue of the Tribe, there was an article by a sister who was raped hitchhiking. She ends her article with a plea to women with cars to pick up their sisters so they don't have to take risks by accepting rides with men.

Some of us in Womens Liberation discussed the article and decided that the plea warrants more of a response than each of us simply beginning or continuing to pick up our sisters. It is necessary to publicize the problem and expand our efforts to meet it in some concerted if not organized fashion. This means getting more women involved in picking up more women. (The sister makes it clear in her article that most of the offers of rides come from men.) Besides writing this for publication in the Tribe, Barb, It Ain't Me Babe, etc., one of the sisters at CCAC is designing a bumper decal incorporating the symbol for Womens Liberation for use our cars. This decal will serve to identify us as being in Women's Liberation and willing to meet this immediate and pressing needs of our sisters. This decal will also serve to publicize the problem and the need for all women to get involved in helping to provide safe transportation for their sisters, many of whom are very, very young. Many junior high school girls hitch to and from school as well as other places they need to go. One girldoes this because riding the bus, while perhaps a little safer, is no less unpleasant as far as unwelcome overtures from males is concerned. We all recognize and talk about how bad it is for women to be anywhere in public. We need to begin to do something to change that. The bumper decals might also serve as some kind of positive presence in what is now a totally negative environment for women; the streets.

For those of us already into picking up sisters, let's work a little harder at it. For one thing we can allow ourselves plenty of time to get where we're going, thereby avoiding the 'fast' lane and making it both easier to see and pick up hitchikers. What we need to do is cultivate 'busdriver' conciousness and driving habits.

There are few 'actions' which require as little effort and organization as this one, yet at the same time can be of great help and benefit. Lets put forth that effort.

Some Women of the Free Future
and East Bay Feminists



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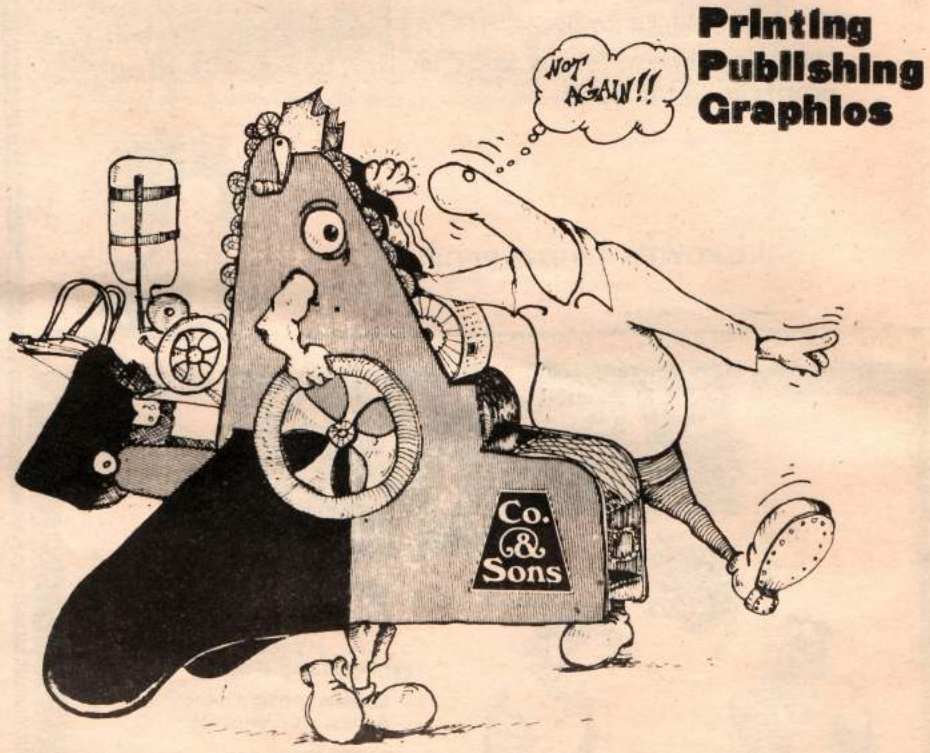

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The confusion caused by the credibility gap of the Nixon administration and the general news media has made La Raza Unida Moratorium Committee feel that we must expose the true nature of the war in Southeast Asia and its connection to the problems that confront our people here at home. At the present time La Raza make up 20% of the casualties in Vietnam, an atrocious war against another oppressed people. This war acomplishes nothing for La Raza except getting us killed.

The very fact that hundreds of Chicano homes have lost one, or in some cases two, or even three sons in this pinche war is the most blatant reflection of how the war affects Chicanos and La Raza.

That anti-poverty programs (Head Start, Model Cities, Food Stamps, etc.) have been hindered by lack of funds can be attributed, in part, to the heavy military spending for the war.

The valiant efforts of Caesar Chavez and the United Farm Workers Organizing Committee to organize migrant workers and allow them a sense of dignity and respect has been hindered. The Defense Department's order to purchase and send scab grapes to the "boys" in Vietnam is still another manifestation of the cancer the war has created in our community.

The aggressive, insensitive mentality displayed by the U.S.A. in Southeast Asia is typical of the mentality Anglo society has displayed toward La Raza and other minority groups in this country. La Raza must understand Vietnam, for our Barrios have seen, and have been subjected to, too many Vietnams.

Uninvited acts of racist imperialistic aggression are nothing new to La Raza. The United States of North America did it to Florida in 1819; to Mexico in 1836; again in 1846; to the Cherokees in 1827; to the Sioux in 1872; to Hawaii in 1896; to Cuba in 1898; to the Phillipines in 1898; and in 1902; to Venezuela in 1906; to Colombia in 1908; to Mexico in 1916; to Necuragua in 1924; to Korea in 1949; to Santo Domingo in 1958; to Cuba in 1961; to Vietnam in 1964; and now to Cambodia in 1970. This does not mention of course, two world wars; C.I.A. atrocities, or acts of domestic racism like the American Civil War and Reconstruction.

La Raza has been stabbed in the back for centuries by patrons like Nixon, Kennedy, Eisenhower, Truman, Fords, Rockefellers, Lodges, Chandlers, Getties, Giannini, and Arbuede. We have been pouring out our blood in greater amounts than any other ethnic group in the nation for the Establishment's war in Southeast Asia.

The Chicano has realized that he must do all he can to assist the anti-war movement in this country. We cannot expect self-determination for ourselves until we end the exploitive, war-producing machine entrenched in this nation. If we are to fight and die for freedom, we will do so first in the Barrios and in the fields, wherever La Raza is being exploited and dehumanized.

LA RAZA UNIDA MORATORIUM COMMITTEE
c/o CENTRO LEGAL DE LA RAZA
3827 E. 14th St.
Oakland, California
95601 ph. 261-1167

FUERA DE VIETNAM
FUERA DE AZTLAN

La Raza Moratorium Committee is planning a march and rally in Oakland on the 26 de julio to show solidarity with our brothers in Southeast Asia. We are connected with the National La Raza Moratorium Committee in Los Angeles and plan to coordinate this Moratorium to build momentum for a National Moratorium that will take place in Los Angeles August 29.

La Raza has lost twelve thousand of her sons in Vietnam fighting for the U.S.A. while the U.S.A. oppresses La Raza. Proof: The treaty of Guadalupe-Hidalgo has never been respected by the U.S.A. We have the lowest per person income in the U.S.A. The U.S. Army is the biggest consumer of grapes. The march starts after a noon mass at Mary Help of Christians Church 2611 E. Ninth St. in Oakland Jingotown and goes to Sanborn Park and finishes with a march up Fruitvale Ave. to San Antonio park for a rally. Join us.

hearst castle

We the people have lived in this house since 1882. When we first moved in the view of the bay was beautiful. Unadulterated. Next year we are to become a parking lot.

The current occupants of 2701 and 2705 Hearst avenue have formed the Hearst Castle association and intend to fight for their home; to prevent the destruction of our funky, old homes which have been replaced by dehumanizing high rises. Community groups have been using the spacious lower floors of 2701 Hearst (the former AKL frat. house) for meeting and parties for some months now. Association members had hoped to renovate the buildings for good living and better vibes in the Northeast Campus area, but the university pigs realize that this is totally incompatible with their master plan and the plastic vision of Berkeley that dances in their heads.

Meetings have been held with alumni board members of AKL and U.C. administrators J. Schappel and F. MIller. The thirty member living group has offered a lease holder arrangement to U.C. and the frat whereby both landlords would be absolved of liabilities, the building would be brought up to code and a substantial rent would be paid. The response from U.C. was a pile of rip-off bullshit and a 30 day notice to vacate the premises. Even if the rip-off terms were met, U.C. would still demolish the building in a year.

The university is planning to destroy the surrounding community, our community, and along with it a lifestyle that has been a clog in the "orderly operation" of the university campus. The destruction of Hearst Castle and he; people applies to every person who wants to control his or her own life.

—Hearst Castle

Moral

I feel compelled to raise the question of the Movement's attitude toward Israel, not because we can influence events there, but because of the grave failure of our own humanism, integrity and intelligence that has surfaced around this issue. The insipid rhetoric and historical distortions (typified by a recent article in the Tribe on Al Fatah) reminds me of the rantings of the American Communist Party in support of the purges in the Soviet Union—it probably had no impact on events in Russia, but by terrible complicity it drained the CP of its moral capital and intellectual capacity.

The picture that the left presents is that of an imperialist lackey (Israel) implanted in the Near East by the conspiratorial machinations of the United States and England to secure the oil reserves of that region and drain the Arabs of energy that would otherwise be directed toward national liberation. The Palestinian refugee has become the symbol of the suffering engendered by the Zionist conspiracy. This structure is so shabbily contrived that with the inclusion of just a few facts it crumbles of its own weight. For example:

. The Jewish immigration movement to Palestine was OPPOSED by the British. The Balfour declaration was repudiated by two separate British white papers (the first in 1929) which were specifically designed to prevent Jewish immigration to, and the purchase of land in, Palestine.

The overwhelming majority of Jews who escaped Hitler's massacre and reached Palestine during the British blockade—a blockade which locked millions of others in the European death trap, and sent several refugee ships to the

u

This is a list of FUB courses still open to new people. (Courses formed after the summer catalog was put together are marked with an asterick.) You may register or form new courses throughout the summer. Hours are 2 to 6pm, Monday thru Saturday. Steering Committee Meetings, which are open to everyone, are on Mondays (except the first Monday of the month) 7pm at 2540 Ellsworth.

th

An Adventure in Rafting; Advanced Macrame; Arfican Dance; *African Dance; *Allan Graham Memorial Commune Society; American Romantic Mythology; Anthropology of the Pacific: Specifically Samoa; Astro Froup Therapy; Astrology and Yoga; *Beginning Modern Dance; Beginning Paleontology; *Beginning Photography; Beyond Marxism: How to Turn 80 Million Workers into Capitalists on Borrowed Money (Kelsonian Economic Theory) The Cabala The Cabala & Jewish Mysticism; *Candlemaking; *Card Weaving; Classical Guitar; Commune in Berkeley; Communes; Communes and Villages; *Communication Workshop; Computers & Society; Concentration Camps Workshop; *Cooperative Booking Agency; Cooperatives: Discussion Group; *Crazy Ideas; *Creative Anarchy; Creative cooking Parties; *Creative Revolutionary Writing; Cuba: Freee Territory of America.

Dinosaur Hunt!; *Dope Library; *Drawing; Eccentric Investigations in Ancient Judaism; Ecological Models for Contemporary Society; *Elementary Statistics & Probability; *Encounter & Surrendering to "What Is"; *Encounter Group with Gestalt Orientation; Evolution of your Nervous System; Experimental Psychodrama;

Facilitating Responsive Communication in Groups; Family Liberation; Film Watching & Making; Flying; Foreign Travel; Free Bicycles; *Gay Liberation; Gestalt Workshop; Great Masters; Guerrilla Warfare; Gun Technology; Hatha Yoga; Hip Archaelogy; home Brewing; *How to Find a Job You Really Want.

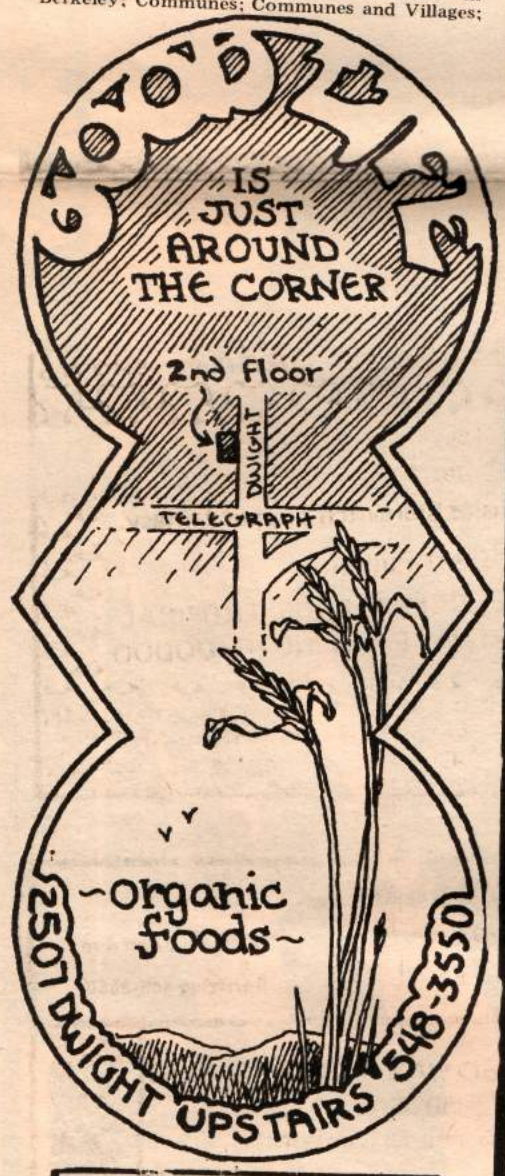
*Imagination, Soars & Thrills: Winding Minds; *In and Out of Academic Philosophy; Introduction to Yoga; *Introductory photography; Jellyroll Morton; *Jogging & Long Distance Running; Leaderless Encounter; Living in here and out there—"Wilderness Living"; *Making Things; *Massage; Meditation; *Model Drawing; Motor Conversions; *Movement Revolutionary Dance; Movies; Moving Co.

National Parks of the U.S.A.; Needlework; Neverland Commune; *Nutrition; *The Only True Beyond One State of God; Open Cell(working writers' workshop); Oral Transmissions; Organic Gardening; Oxy-Acetylene Welding; Peace Bread & Land Foundation; People's Architecture; People's School Again; People's Yoga; Peoplism; *Playing Chamber Music; Poets L.A.M.F.; Preliminary Investigations in the Feasibility of Human-Powered Flight.

Radical Psychiatry; Radical Psychology; Revolutionary/Evolutionary Poetry Workshop; *Sailing; Sam's Cafe; Scientists Can Be People. . . I Hope; Sculpture; Self-Govt in Education; Spoken French; Swimming; *Tennis; *Theatre Workshop; Therapuetic Direct Action to End Oppression; Third Dynasty Blend, Bend, Bouncing Music Workshop; Tibetan Endurance Systems; Turning on Social Systems; *Women's Gay Liberation; *Women's Lib Seminar; Writing Novels; Writing Novels; Doing it with Yarn & String; Yoga Nutrition.

F.U.B.' 2200 Parker (at Fulton)—841-6794.

b



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Blank Check for Israel?

bottom of the Mediterranean.

2. The Jews drove the British out of Palestine by armed struggle—a struggle that would do the left in this country no harm to study. Two terrorist organizaitons emerged from the shattered remnants of European Jewry, the Lehi ("Stern Gang") and the Irgun. They fought the British occupation army in Palestine with implacable determination and skill using assassination and sabotage as their principle tactics. When in 1947 the Haganah belatedly joined the Stern and Irgun in armed uprising the British withdrew its occupation forces, supplying the Arabs with arms and fortifications.

The relationship between the British and the Arabs was not too good however, due to the support the Arabs gave the Nazis during the second world war, from the Grand Mufti's movement in Palestine to the Nazi coup in Iraq. Still the British did arm, train and provide "military advisers" to the Arabs that invaded the newly proclaimed state of Israel. Pasha Glubb led the Arab legion in a five country invasion which King Saud proclaimed to be "a war of extermination", and the United States (remember that other partner in the Anglo-American-Sionist conspiracy) imposed an arms embargo on the embattled infant state.

3. The Arab refugee problem came in the wake of the Arab invasion. Hundreds of thousands of Arabs fled the war zone. Fanciful propoganda exagerrating Jewish atrocities encouraged this exodus. The possibilities of return were tragically limited by the post-war atmosphere maintained by all the Arab governments—one of total determination to destroy Israel. The fact that Israel cannot incorporate these people within her national boundaries is largely due to the military necessities imposed by Arab enmity. Meanwhile the refugees were imprisoned in camps in squalor and dependence to serve as human propoganda for the Arab cause.

It is a matter of historical racord that the 1967 expansion of Israel's frontiers was (like the refugee problem) initiated by Arab military action. Israel has a civilian army and when the country is threatened militarily the economy comes to a halt. Time works inexorably against her from the moment of mobilization. Therefore to force Israel to mobilize is to force Israel to strike.

When Egypt moved its army across the Sinai to Israel's border, it was simply an act of war. Israel secretly contacted the Jordanians begging them not to participate in the invasion. Jordan refused and lost the left bank of the Jordan river. Interestingly enough Jordan was carved out of the Palestinian mandate by England and given to the Husseins. If Al Fatak wants to liberate Palestine, Jordan would make a nice start.)

Israel can have no security through any big power agreement or indirect negotiations. Only through a changed relationship with her neighbors can Israel hope to survive, and direct negotiations is the first step toward such a change. To this day, no Arab leader has ever agreed to publicly negotiate with Israel as a recognized and permanent member of the Near Eastern community. "Annihilation" is the most frequently used word in the Arab rhetoric concerning Israel, and for a people traumatized by genocide a military response is the only one possible.

Israel fits no known definition of imperialism. The land is relatively poor and without many raw materials. There is no labor force of natives being exploited for profits which go elsewhere. The great oil companies are all on the side of the Arabs simply because the Arabs have all the oil. American aid to Israel has been strongly retarded and constantly endangered by the Aramco-Standard Oil interests and only the relentless activity of American Jews has forced a relative trickle of American aid to Israel.

Most of Israel's wealth is socialized. There is no enormous disparities in income. Arabs have full political rights (with the exception that they do not have to serve in the armed forces) and two Arabs sit on the Knesset in accordance with the Israeli system of proportional representation. Even more significant, Israel has retained a civilian government through more than two decades of military crisis.

The final argument that Israel serves imperialism by diverting the energies of the Arab peoples from national liberation is flagrant nonsense. It has been said that Israel must be sacrificed in the interests of the national liberation movement of the third world. You can understand Israel taking exception to this position. Jews are as much for world revolution as anyone else. We just think it would be nice to be around to see it.

To the Jews in the movement who support Al Fatah, Nassar, etc. (in the higher interests of mankind) let me say that the love you give to an abstract humanity is stolen and withheld from your own people.

The threat of genocide that hangs over the head of Israel gives her a moral blank check, and until the Arab world lifts this threat, Israel will fight for survival with moral impunity.

Israel is the last hope of cultural survival that the Jewish people have nurtured for 2000 years. Let the left, which owes so much to this incredible people, not applaud its extinction.

—Bob Trupin

This letter led to a serious split in the Tribe. A majority of people voting felt that the paper's articles, especially the spread on the Middle East in Issue 51, did not adequately represent the different viewpoints of American radicals. Particularly, people felt that we had not been sufficiently critical of the Palestinian revolutionaries and that we had not dealt with the contradictions of Israel's role in a sensitive way. A minority, on the other hand, looked at this article as destructive to genuine revolutionary criticism and self-criticism. They thought the historical parts, while mostly true, were not critical to Israel's present role as a key agent of U.S. imperialism in the Middle East; and that the letter's refusal to differentiate Arab revolutionaries from reactionaries undercut its whole point and was slanderous.

In the near future there will be more on the Middle East.

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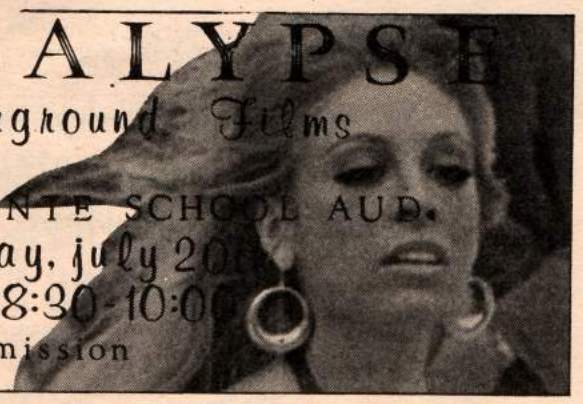

TELEGRAPH
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short shit

new haven countdown

The testimony in the trial of Lonnie McLucas began Tuesday in New Haven, as 400 demonstrators assembled outside the courthouse to hear members of the Black Panther Party lash out against the attempted murder of Lonnie and eight other Panthers by the state of Connecticut.

The New Haven 9, including BPP Chairman Bobby Seale, are charged with the murder of Alex Rackley, a member of the New Haven Chapter of the BPP. The state of Connecticut maintains that Brother Alex was murdered after two days of torture because the Panthers believed he was a pig informer. Chairman Bobby is supposed to have given the final approval of the murder.

The demonstrators assembled to express solidarity with Lonnie, the 9, and the other jailed Panthers and to show the State that people "were not going to wait for the 9 to be convicted" before registering their protest. The rally was addressed by Hewitt Masai, "Big Man", Joan Bird and Afeni Shakur, all members of the BPP.

Eleven Panthers were originally arrested. Only Lonnie and Bobby are charged with first degree murder, seven others face lesser charges, and two who were charged with first degree murder have copped a plea and will testify for the pigs. The penalty for first degree murder in the sovereign state of Connecticut is the frying pan.

The state of Connecticut, in an effort to destroy the spirit of the 9 has decided to hold 4 separate trials, starting with Lonnie's and ending with Bobby's.

st. charles & the dragon

They've picked the jurors for the Manson Family trial. A cross-section of pig Amerikkka. Most are over 40, one is a 73 year old retired deputy sherriff, another is a mortician.

Susan Atkins, Pat Krenwinkel, and Leslie Van Houten,and Charlie Manson have completely ignored the choosing of the jurors. Susan has said she will retract everything she said in the now infamous confession, but firmer sister Linda Kasabian has turned pig and will be the prosecution's first witness.

The assistant DA said last March that there was no way that Charlie and his family could get off. The pig press in LA and Life Magazine had already burned them. The state's asking for the death penalty.

Six alternate jurors are still to be chosen,but this shouldn't take too long and the trial should start in the next few weeks. Call the Charles Manson Defence Fund at 655-4423 if you'd like to help them out. They have very little bread.

revolution in the colony

HOT SUMMER WEATHER and independence daze spawned some together street-fighting on the East Coast. Asbury Park NJ, New Bedford, Mass, Highland Park, Michigan, and Huntington, West Virginia were the hardest hit.

Molotov coctails, trashing and looting have been tearing up Asbury Park since the 4th. The pig occupation of the Black West Side has temporarily cooled things off.

In Highland Park Saturday night, a black brother was ripped off by a honky bartender and three brothers were busted in the fight that ensued. The bar as been fire-bombed and badly damaged. Some 20 have been busted, but even with a 9pm to 6am curfew and the National Guard in town, the trashing goes on. Shotgun blasts killed four and injured three, as a speeding car of vigilantes drove through the black west end of New Bedford on Saturday night. Trashing, looting and fires hit the two downtown districts. Three US Post Office mail trucks were set on fire and a 9 to 5 curfew set. Only three busts. RIGHT ON!!

Huntington, West Virginia blacks have been getting it on with nightly trashing and shooting out of windows. Mostly in the black community. Pigs using tear gas. 22 busts. Getting very hot.

Pigs seem to be following the pattern of tear gas, shotguns using both birdshot and buckshot, and occupation by the National Guard to uphold curfews. The more the pig oppresses us, the stronger we become. SIEZE THE TIME.

pig tale

At a pot trial in Santa Barbara, five defense witnesses testified that the front door of their home was closed when the pigs broke into the house, but the pigs Brigantti and Prince claimed the door was open, so the five brothers were cited for perjury. After all, the Pig's always right, ain't he?

NOTICE FOR THE SOLEDAD BROTHERS DEFENSE COMMITTEE

The Soledad Brothers Defense Committee is renting an organization and information house in San Francisco and needs office equipment, furniture, and house furnishing very badly. Please call 848-6742 if you have anything to donate.

The Soledad Brothers Defense Committee will be throwing a gig on July 18th at Bishops Coffee House, 1437 Harrison Street, Oakland, at 10:00 p.m. The entertainment will be Peace, Bread and Land Band; Leah Schuman Trio; Mariah (jazz group); Nina Serrano (poet) and Patti Roberts (speaker from the Defense Committee). Admission is one dollar ($1.00).

THOUGHTS OF A DRY BRAIN IN A DRY SEASON.

No, that's not exactly true. It isn't the season that's dry. To the contrary. There are enough events, media experiences, new or revitalized projects, just general STUFF, and ideas and discussions worthy of analysis and/or praise, all bubbling around in the Bay Area, to contribute to a sizeable backlog of material. Trouble is, with my brain running dry lately, that very backlog preserves the immobility, leaving me barren far beyond the normal curve. I'll pretend I'm excited.

WITNESS: Even on the Tube, old gems cropping up, like Huston's "Beat the Devil," to remind you of an era when Hollywood reached a certain "type" of perfection; "Juliet of the Spirits" comes round again, food for seven or eight pages; Newsreel comes by and shows a pretty fine new film "Amerikkka" and stills from a projected project, and you realize the need to rap about the good (and bad) points of what Newsreel's been doing lately; you sense chaotic stirrings towards revitalization in the Mime Troupe.

You bat around the idea of seeing "Stanley Sweetheart," "Getting Straight," and "Strawberry Statement" all in one big lump, in order to write an overview of what the big budget boys are doing with the Revolution. But that's a depressing thought. (And that's NOT a pre-judgement on whether they're well made or not. After all, the Hollywoodian evil never started from the fact that they made lousy or dull films. It's when they make the GOOD films that you have a reason to be scared. You don't think those generations got fucked up because they went to see films they didn't ENJOY? It's those "enjoyable" films that were the most insidious.)

Feeling the need to see "Catch-22" to see if that magnificent legend of a book can be transmuted to film. And a preview last Monday of some young filmmakers, and another last night showing what George Csicsery and a lot of the local talent has been doing.

And probably the biggest upper of the week was rapping with a guy named Art Ginsberg, who has ideas, eminently sane ones, on what can be done with video tape, the practicality to get it done, and a sense of the community that might just make a lot of things hang together. Him we'll hear more of.

Add to that the four non-media articles I've been promising myself for a month-an-a-half and (whew) It Boggles.

* * * * *

But if there's a choice of priorities, this week it goes to the people who make films by the not-so-simple expedient of

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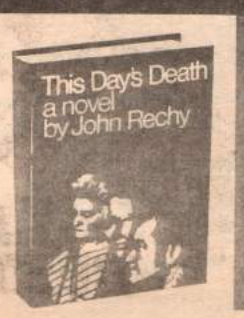

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getting a camera and making a film. For that's more what film is all about. The young filmmakers where it all starts, whose techniques (unfortunately) turn up five years later as something "new" in a Pepsi commercial. (You didn't think Pepsi invented the flutter-cut, now, did you?)

Monday I previewed a handful of films brought in from Madison by MikePaggie. They'll be showing Monday at LeConte Auditorium, at 7:30, 8:30 & 10:00. It'll cost you a buck to get in, and you'll probably dig it. They call it "Apocalypse."

The filmmakers are all Madison-based, and this is the first time the package has been brought to the coast. Most appear to be early efforts, so go as you would to a stage company billing itself as a "workshop," not expecting them to try to emulate the slick Broadway product. Go to participate in the creation, the testing of directions. For that's what these are: etudes, exercises, a flexing of the muscles.

Sure, there are limitations. Only two of the seven I saw attempted to say anything. Sometimes the Fellini and the Bergman and the Lester shows through (and sometimes work). Sometimes the actors get in the way. None of them really had that unity down that makes it all hang together. But there is not one "bad" flick. And in granting the limitations, I also grant that they are expected and natural, and I would infinitely rather plunk down a buck to participate in something like this than anything under a neon marquee.

There was some good dope around, so, to prevent it all hazing together in retrospect, I'll just dig through my notes and try to sort out some impressions.

SPEED ZONE (Bob White): America as neon, its signs coming at you in garish color, to be wheeled dead into the operating room.

BANARES (Michael Camarini): Just that. The city of Banares, in black and white. At times it looks Wellesian, but most of the time it's just THERE. And that can be nice. "Here's Banares. I'm not going to tell you anything about it, just show it to you." With the tamboura and the Indian music droning endlessly on. Some nice cutting at the end.

FAMILY PORTRAIT (Bob White): The others by White didn't turn me on that much, smacking of trickery for its own sake, but this one cracked me up. From its 2001-parody opening on, it's tight, and together, and funny.

A VIEW OF THE HANGING (Robert Halper & Thomas Berman): Both this and "Quietus" probably deserve more space than I can give them here, because both came frustratingly close, both tried to say something, and both somehow missed that unity, that touch, to make it all come together. "View" used parallelism, cool jazz, New York, bicycles, and should have been in color. When it forgot to be forced, when it did well, both this and "Quietus" were almost reminiscent of March 5 Project's "Red Umbrella," and, in patches, could have been as good (witness the cemetery scene).

JUMPIN' JACK FLASH (Bob White): Fluff. Technical virtuosity. If you're stoned enough to dig on the colors dancing around, or are turned on by computer collaborations, for you.

CYBERMATIC INCUBUS (Bob White): This didn't get here in time for me to see it, but it'll probably be there Monday.

QUIETUS (Mike Paggie): Of the whole handful, I probably enjoyed think-watching "Quietus" most. From an awkward, heavy-handed Bergmanesque opening, and some heavy reliance on overt symbols, it took off with some nice camerawork, and wandered through its parable easily, never quite losing the thread. I think what I saw in it most was that it was well thought out, Paggie knew what it was supposed to be doing, so when it made it, it was damn good. And when it didn't, you didn't mind. Paggie has a laughter-scene ending which, had it come off perfectly, would have been a jewel.

CADMIUM RED (Bob White): Hard Rock. Bright color. Flashing images. Fun with your eye.

So there they are. Monday at LeConte. We'll forego the bullet rating system this week 'cause, for something like this, it doesn't really apply. I'd remind you to go stoned but, in Berkeley, that's sorta superfluous.

* * * * *

EPILOGUE III

I finally solved the dilemma of the spider near the typewriter. I pissed on it. This served two purposes. I did not kill the spider, and yet let it be known that its presence was not appreciated in the vicinity.

apocalypse

KARMIC STRIP

by the Peoples' Opiate Church

The Fresno movement centered around the People's Office is "together" in a way we in Berkeley should achieve. Because of objective conditions and knowledgeable staff the reality of a united struggle against the Kapitalist Beast:666 is being created.

A summer program of inter-cultural dance concerts, representative of the black, brown and white radical/freak/student communities are happening each Thursday at the Mi Ranchito club. The financial benefits go to take care of legal ransoms arising out of the 76 arrests involving $80,000 bail for disturbances at Fresno State College. They also bailed out some POW's from the "Battle of Yosemite" last week.

The people putting on this noble activity plan to have a black, chicano and freak band each week to promote a sharing of musical experience in the community. Last week's bands were Free 'n' Easy, a hard rock band from Marin and us, Peace, Bread & Land.

We began our set with clenched-fist greetings from Berkeley people and sang "The Ballad of Che Guevara" from the Fidel flick. The energy flowed. . .

The impressive thing was to see Brown Berets, Panthers, and young white Reds grooving together and forging links for tomorrow. Another "healthy" sign was the food scene involving the family who runs the Ombilical Cord, the town's pure food store. They supplied a variety of homemade scoffs at people's prices and free organic plums.

All together it was a very unified field. . .Venceremos.

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2566 TELEGRAPH

GO UP HASTE find another bookstore behind the old Forum, and next to Yeman bookstore, where
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YOKO ONO
SUSAN ATKINS
GERTRUDE STEIN
4 SISTERS
make up fully half the authors inside
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ecology, flag or american flag t.shirt. both green shirts & blue (green flag & tricky dick red, white & blue) shirts. flocked! order today. The country you save may be your own. packaged in a tube. naturally $4.00 for each S, M, L, XL.
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MESSAGES

The young people are the most active and vital force in society
—Mao

F. Marion we agree. Mrs. Elizabeth Miyoshi 588 Euclid Ave. Berkeley, Cal. Age 40.

Are you leaving town? Donate your furniture, office and food supplies to Venceremos Brigade, 933 Channing Way, Bkly., 845-6326

Journey to the East. Motorcycle trip from Germany to India. Leave mid-sept. Seek hip young people. Write Mike Smith, Box 25, Oakland. RI 0-2858.

"BALL"! Any blind people or interested parties contact Clyde Berry if you are interested in creating a Blind American Liberation League to protect the rights of blind and end bureaucratic abuse in blind agencies. Write:3640 W' 144 pl., Hawthorne, Calif.

REWARD $100 for recovery of photo equip and slides ripped off Russell St. June 9. I'm a photography student and need this equip. I can't afford to replace it. Please call 548-3560 No questions.

I'm in jail for an indefinite stay and could dig hearing from people on the outside. 3 months and I've lost contact with my people. Please write Jerry Lee Darling, 850 Bryant, Rm. 700, S.F. Thanks, Lonely Lee.

For the best massage come to Berkeley. Given by trained young lady in private studio. $12./hr. no out-calls. 845-5998.

Free pregnant thorobred looking siamese cat. Needs a Caesarian section I can't pay for. 233-2195.

Beautiful yr.old male German shepard needs a home in the country free. Call Lynn at 549-2101.

Chick and luggage need a ride to New York first week in Aug-pay some exp. but can't drive. Nancy 863-2478 after 6:00.

Whoever picked me up while I was hitchhiking on Grove to the Tribe office- I left my purse in your car 7/10/70. Please bring it to Aloma at the Tribe office.

ROCK 'N ROLL
WILL FREE YOUR SOUL!!!!
--AUNT SYPH

FOR SALE

36 ft. houseboat new stove refrig. bilge pump 80% complete $1500. Call Marshall 824-5939

PROFESSIONAL Light shows by the Lighthouse Co. 841-5594

YOUR OWN LIGHT SHOW for parties. Rent equip. 841-5594.

GUITAR INSTRUCTION
Folk-Country-Blues-Rock
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Call Chuck Aronson 548-5416

Astrological charts cast and interpreted completely and accurately by experienced astrologer. $10. Also transits, etc. 841-3460.

GIGS

PHOTOGRAPHER needs a gig or vo call 548-1185 EVE. TIME.

Carpentry cheap-call soon. Richard 841-8062 Free Est.

ARTISTS!
I will build stretched canvases any size or dimension; Reasonable rates call. 654-2105.

Housekeeper wanted-18-25 yrs. Responsible semi-hip to live in a happy house no hassles no sex. One who is interested in money clothes and travelling. Please call 465-9706 after 4 p.m. nights at any time. Weekends anytime.

Goods art & sculpture wanted for consignment. Kush Books and Imports 2361 San Pablo Ave. Berk.845-9676.

Berk. Trade Guild- a co-op of tradesmen needs work. We do remodeling, maintenance, and general construction. Contact Tom McCoy at 549-0876.

AUNT SYPH
IS ON
VACATION
SEE Y'ALL
SAT NITE
PALO ALTO

WHEELS

AUTO REPAIR
foreign & Domestic, all types, specialty: VW. cheap 525-7903

CHEAP Mechanical work done on any wheels contact Jeff, Jim, or 549-3854

I Buy Autos in need of repairs. 848-8047 or 548-1136

IMPORT AUTO REPAIR—848-8047 or 548-1136. Honest-reasonable-expert on Volkswagon-towing.

J & J Motors. Reliable work, contact Jim 905 Church St. Ann Arbor. 663-8379.

Liberation auto service comes to your place for Volkswagen tune-up, $15.00 + parts. Call 845-5759, Nick, or 841-6694, Ter for appointment.

69 Honda CB350 $4[illegible]0. Curtis 465-0468.

JOURNEYMAN MECHANIC, temp. unemployed due to a bad attitude (hair), will make conscientious repairs + tune-ups at people's prices. Bob 652-2340.

Honest Dave's Shell. Finest VW mechanics anywhere. Our mechanic used to work with the Third Reich! Fell & Stanyan 387-8781. P.S. We also install air conditioners.

60 pass school bus camper sleeps 10 top caution 864-1691.

Have a J on me at Disneyland, August 6th. Wear yore stompin' boots. YIPPIE!
—Aunt Syph

MAIL ORDER

"MAJORITY FOR A SILENT AGNEW" Buy this and 400 other buttons. Also buttons made to order, BUMPER-STICKERS, BEADS, DECALS, WHOLESALE & RETAIL. FREE catalog. Suite 503-B, 160 West 46 St. NYC, N.Y. 10036.

LEGAL GOLD Turn-on guarenteed. Just like grass, cook or smoke i Large, cleaned, $2.00 lid makes 20 joints, 3 lids, $5.00, 7 lids $10.
Dealers Wanted
Winner Box 48475-BT, Hollywood, 90048

TAKE A TRIP Turn on with the "FAMOUS TRIP—OUT BOOK." Sure=fire formulas to make hash from legal chemicals. Make peyote, DMT, cannabis, LSD, etc. Do it NOW! Send $2.00 to:
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"Turn-ons" gives you dosages, effects and sources (both legal and illegal) for common and other formulas to get high. For your complete turn-on guide rush $5.00 today to:
THE GRASS SHACK Box 74818-BT Hollywood 90004

GET STONED Trip-out with "Acapulco Red", 100% legal turn-on. 20 number lid $2.00 3/$5-7/$10. Guare Rush order to:
CRYSTAL IMPORTS Box 36241-BT Hollywood 90036

Romantic magazine with photos, descriptions, etc. Rush $2.00 to: Romance, Box 74513-BT, Hollywood, 90004

PEACE FLAGS 3x4½Ft. washable. $5 ea. 2/$9 +$.50 handling. W.A.Enterprises. P.O. Box 3591-C Chula Vista Ca. 92011 (Dealer).

Mex. suede jackets w/fringe lt. or dk. brown, S M L sizes $29.95 + $1.00 Hdl. W.A.Enterprises P.O. Box 3591-C Chula Vista Ca. 92011 (Calif. res. add 5% tax).

Peace pennants for automobile antenna $1.00. 11464 Plaza Station K.C. Mo. 64112

PEOPLE

Michael G' you have been so long gone I'm afraid its forever. Which is intolerable. Find me in Oakland, still. Margie S.

SUBSCRIBE TO THE BERKELEY **TRIBE** --- WEEKLY NEWSPAPER OF BERKELEY'S FREE COMMUNITY! EVERY ISSUE IS JAM-PACKED WITH NEWS & FEATURES (LOTS OF PICTURES TOO!!!) --- $6.00 PER YEAR IN U.S.A., $9.00 PER YEAR ELSEWHERE, AND FREE TO ALL PRISONERS! SEND TO: BERKELEY TRIBE, P.O. BOX 9043, BERKELEY, CALIFORNIA 94709.

NAME _____
STREET _____
CITY _____ STATE _____ ZIP _____

MAN, RELIABLE, WANTED attractive female, in fourties, somewhat intellectual, desires continuing love relationship with unmarried man. Write box 275 Oakland.

Male Social Club-make new gay friends $1.00 mo. 861-7220.

Overwieght girl wishes to meet male for companionship. Help me get back in shape. Theresa Gonig. call:234-9622. 14700 San Pablo Ave. San Pablo, Cal.

Man late 20's, very lonely, desires equally lonely woman as friend and companion. Call Joe eves. 12-1a.m. 387-3201.

I am a black man. Very lonesome for a girl to share my apt. 20-40. I have to have some one who is interested in having some things in life and lots of sports and who I dig. I would be happy if some one who needs a man to care would call 346-7006.

TRUCKIN'

LIBERATED Coors beer truck for heavy moving and hauling in Bay Area call 668-9233 ask for Terry or Peter

PRIME MOVERS: experienced moving & hauling at reasonable rates 841-7450 DAY OR NIGHT.

Hafta move? SF Litehauling will help U out. 861-5140

Schafer-Smith Express- the cosmic moving aid. Atomic service with no fallout. 863-5236 SF.

MOVINK? 843-6796.

Moving & Hauling. Rates Negotiable. 849-2234.

Moving and hauling in Bay Area and elsewhere. 654-0903 People's prices. dig it anytime.

IF YOU CAN'T TRUCK IT, FUCK IT!

MASSAGE

SUPERB massage $7 sauna, steam, salt-glow dwtn. SF parking. 362-7251.

I GIVE an enjoyable massage. Out calls only. Mona 221-4443.

I GIVE A GOOD MASSAGE. In or out calls. Linda 221-4443.

ENCOUNTER

PERSONAL problem-solving. Group to meet weekly for two hours. $5 per session. Experienced leader with M.S. in clinical psychology. Call Donna, 524-8877 or 841-4432.

GESTALT ASSOCIATES offer a series of introductory Gestalt groups in S.F. & East Bay. INFO: 527-6340 or 661-7802.

PADS

Lush, organic gardens, 3+ acres, 28 fruit trees, melons, vegetables, berries, flowers, well, stream, spring-fed swimming reservoir, deer-fenced, secluded, 3 br. home, workshop, nr. Columbia State Pk, one mi. Stanislaus river, equip $35000.00 write Bob Short, P.O.B. 851, Columbia, Ca. 95310 or Oakland phone 415-562-5161.

2 BDRM HOUSE to share with one person. A together female preferred. ½$150 per month on Potrero Hill. Jymm 648-3805, 2124 24th St., S.F.

PEOPLE'S Architecture needs a house to rent with option to buy. They are willing to make repairs and improvements. If you have such or know of, call 849-2577.

SOUNDS

TWO New Delhi Sarods; one ornate, one not. Rishi 654-0516. Om. Shanti.

SERENDIPITY

TRIBE staffer does quality graphic & comm. art & ad design. Reas. rates. Contact Hank at the Tribe.

TOKE UP! With your "Friendly Neighborhood Narco Agent" by Jef Jaisun. At your friendly neighborhood record dealer, or $1.25 from CANT BUST EM Records, Box 595, Sausalito, Cal. 94965
—Burma Shave

TRIBE needs typewriters donations gladly accepted

SUMMER PROJECT in S.F. offered by SCI, an international voluntary organization. Room and board. SCI also has projects in Europe and Asia, and Africa. Call Mallory. 863-3064.

Huey will be set free by August first. If not, the sky is the limit. Celebrate or retaliate!

BERKELEY TRIBE
P.O. Box 9043
Berk. Calif. 94709

We reserve the right to reject or edit any ad. All ads payable in advance.
†No ads will be taken over the phone.
†All ads must be accompanied by name, address and phone.
†Money refunded if ad not printed, minus $1.00 handling charge.
†All ads involving personal relationship add $1.00 handling charge.
†Personal ads which include addresses or phone numbers will be verified Mon. & Tues. eve's.
†The ads cost $.50 a line.
†The first line is 27 units. Lines thereafter are 30 units.
†Use only 22 units if the line is all caps. Each letter, space and punctuation mark counts as a unit. Leave a space between words and after punctuation.

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22 27

date _____ no. of lines _____ no. of weeks _____ $ _____
name _____
address _____
phone _____

PEOPLE

The State Capital Sacramento/Berlin where the governor/Feuher sits, has responded to the squeelings by Berkeley right wing business interests about state protection from the "permanent state of crimes" that exists in Berkeley.

Fleets of bright white Dodges, like on the commercial, are cruising the city, especially the downtown businesses. These cars blend in easily with P.G.E., Coca Cola, and other death messengers on wheels, but are easily recognizable by their Jack Webb glare, and that Aqua Velva shave. Some are accompanied by Berkeley city squad cars. It's like a John Wayne WWII flick, the big destroyer ship with a p.t. boat convoy.

On Wednesday, Berkeley Bastille Day, (celebrating the destruction of the fence surrounding People's Park)-the pigs were again cruising/watching/waiting and bustin' people for panhandling, insufficient I.D., and resisting arrest.

Between Reagan's personal envoy of Dodge Boys and home town piggery Berkeley is OCCUPIED and ALIVE.

The pigs are "lookin for a fight" like a buch of high school/Burger Chef punks, but the real high school punks are diggin' into their community, finding ways to eat, house, equip, and live the revolution in the YOUTH/COLONY. And like the song says "Tiiiiiime is on our side"--"Yes it is!"

Gay Men's Liberation will meet a second time Monday 8p.m. in the Chapel of the YMCA, 2000 Allston (at Milvia). Young Men's Christian Association centers have long been Gay gathering places. Gay Liberation met there without hassle last week.

The Gay Liberation office at Sherwood Forest closed when the Free Clinic moved in. Thursday is Gay rap night at the Free Clinic's Rap Center in Sherwood Forest--Gay and mixed groups.

URGENTLY SEEKING Witness to the police beating of Reverend Richard York. The beating took place near the intersection of Blake and Fulton between 9 and 10 the evening of July 4. If you saw it happen—PLEASE call Mel Bernstein, 452-1300.

A commander of guerilla fighters in Angola will spend three days next week in the Bay Area and will speak in San Francisco and Berkeley. He is Jose Condesse (guerilla name, Y. Toka). Condesse is commander of the guerilla army in the Eastern region of Angola, an area four times the size of the colonial "mother country," Portugal.

The schedule includes appearances in Berkeley on Thursday, July 23, at 8 p.m. in Pauley Ballroom ($1.), and in San Francisco on the 24th. Final announcements of the times and places will be made be press, radio, and leaflets. For information, call 658-3977, 843-1638,845-5886, or 261-6398.

On the 18th of each and every month, at 8:00 p.m., at the Pacific Telephone and Telegraph office at Rose and Shattuck, Berkeley, a demonstration is held protesting payment of taxes to support the Vietnam war. Some demonstrators wait until that day to pay bills, but refuse to pay the 10% tax. All are encouraged to join the demonstrators (rapidly increasing in numbers each month) whether or not they pay their telephone bill and/or tax.

A Gay coffee house is open Friday nights and Sunday afternoons at 2516 Regent. A gay switchboard opened this week. Phone 843-6982. Get yourselves together.

NEWS

The San Francisco Mime Troup brings all its new shows home to SF this week. The company's recently opened melodrama, "The Independent Female, or A Woman Has Her Pride", will be performed Thursday, July 16, in Washington Square at noon and Saturday, July 18, at Marina Green at 2 p.m. The Gorilla Band will appear Friday in Washington Square at noon and Sunday, July 19, on Marina Green at 2 p.m. with its latest set of skits, "Eco-Man", "Telephone", and "Los Siete". Sunday's performance will be preceded by a children's puppet show at noon, part of a series sponsored by the Rosenberg Foundation.

This weekend, July 18 and 19, a preliminary gathering of people concerned with creating real alternatives in primary education will be held at "Project One" at Tenth and Howard in San Fransisco.

If you don't see this notice in time to make the weekend conference--don't despair. "One" is an on-going project and if you are interested in alternative education on either the primary or secondary level you can contact either the Educational Switchboard or the Turn-On Center anytime you need help or want to lend a hand.

NEEDS

†Need everyone to attend trial in support of Los Siete de la Raza every day at 10am, Hall of Justice

†Real Alternative Program (RAP) involved in juvenile legal defense for youth in need of assistance & group activities. RAP needs funds. 1000 Guerrero Ave, SF, 826-6474

†Women for Peace need handwork for raising funds: knit, crochet, paint. 863-7146

†Actors, Actresses, cameramen, salesman, business head, investors & darkroom technician needed for film Co-op. Studio Six, 460 S. Van Ness, SF, 94103

†Interested in starting free schools, call 548-1204.

+Charles Manson Defence Fund - 655-4413

+Transportation for persons wishing to visit San Quentin, San Bruno, Santa Rita, Vacaville, Soledad; Connections, 330 Ellis St, SF; 673-0298

+People's restaurant starting, good food, low prices. Need recipes to try out. Call 658-7766 for Judy.

+Stanford Community Children's Center is being organized. They need funds for staff & materials. 500 Willow Road, Stanford (415) 323-8138

†Sign up for fall enrollment in Early Childhood Education for Children aged 2 to 4; 2031 6th St., Bkly.

†Witness to bust wanted: a man in jeans jacket on Monday, June 22, between 10:15 & 10:45 on Telegraph, front of the Mustard Seed. Would the guy who tried to help me please call 526-1961.

*Uppity Women's Fishing Boat:we have a 40' boat & are converting it into an ocean fishing boat; part of fishing co-op to sell to food conspiracy: 6th & Channel, SF, all women welcome anytime. 647-4205: free.

†East Oakland Switchboard needs: typewriter, duplicating machine, paper, tab les, rugs, drapes, lamps, electric heater, hot plates; 2812 73rd. St., Oak; 569-6369.

†Everyman's Free Clinic needs volunteer doctors, nurses, lab techs, equipment & supplies; 863-7187 after 4pm.

†NEEDED:poems, articles, art work, photos for Utopian newspaper (Kerista): 386-9934.

†A free medical clinic opened during recent city hospital strike. The Center, 2990 22nd St., SF, needs money for medical supplies, lab equipment, etc. 285-3655.

†Needed: urgently- clothes for newborn to 6 mo. and a front baby carrier. Call 549-2080 anytime.

†SF Mime Troupe needs a truck and a tuba; call 431-1984.

†Heliotrope is changing- needs teachers for courses about alternative communes, ecology, etc.: 2201 Filbert, SF.

***Sausalito Arts Center has a wide variety of space available for use by organizations for any purpose. A 600 capacity audit. w/ chairs, a separate stage + Spotlighting System. Low Rent.**

+Berkeley Youth Hostel needs furniture, sheets towels printed fabric & paint. Anyone may join in work or search for materials. 527-6244 or 843-4462.

†Cal Peace Fund needs funds for supplies. Also needs manpower. Box 24211, Main Office Station, 1675 7th St,

CLASSES

*Summer Festival on Hispanic Chicano Culture; workshops thru Aug 15; call 647-8555 or 922-0104

*Fashion Arts Course offered by Berkeley Adult School; Registration at office, 2211 Grove

*Sessions in minority history & culture; Write to District's office of Human Relations, 1414 Walnut St, Bkly 94709 or 644-6355

*Class in Card Weaving, macrame, natural dying & spinning; Tues 7-9pm; James Kenney Park, 8th & Del; $2; 524-0684

*The Ensemble will offer a modern movement series taught by Welland Lathrop on Sats; 1:30pm; 4725 Cabrillo, 387-6500

*California Inst. of Asian Studies Summer Seminar on "The Future Evolution of Man" according to Chardin & Aurobindo; Aug. 14-16. 648-1489

*SF Dancers' Workshop is offering 2-week workshop in movement dynamics: July 20-31; call 626-0414 for info.

*Classes in Greek dancing; John's Studio; 231 Valencia St SF; 621-9094.

*Body movement, body fantasy, sensory awareness; Thurs, 10am-12 noon & 8-10pm; 1st Unitarian Church SF; $2.50/class; info 647-8019

*Yoga-exercise, breathing; day and eve. openings; People's Opiate Church, Bkly, $1. 845-2248.

*Jungian encounter, tarot, I Ching classes; SF; $3; info 922-5048

**New Happiness Workshop: for gays only, a fresh approach to personal dilemma & social conflicts, 451 Fredrick St., SF; Sun 7pm, info 661-0699.

*Modern dance & body sensitivity; YWCA SF, 620 Sutter St. 775-6500.

*Nature Study workshop covering earth crafts, nature study, primitive life; weekly; Tohoe National Forest; Carl McKissick, Box 363, Cedar Ridge, Cal. 95924; $10.

**Free painting & drawing workshop for La Raza in the Mission, 3001 22nd St., SF 992-3345.

*SF Conservatory of Music will host workshop in music of India. July 13 - Aug 21. Tuition $180. [415] 564-8086.

*Modern Dance Classes, New Dance Workshop; 6371 Telegraph Oak; Info 549-3678

**Women's Carpentry & Plumbing Classes; 7pm; Tues to Fris; call 254-5161; 548-4076 free

*Astrology, Yoga, Tarot etc; Metaphysical Center SF; 420 Sutter; info 781-0732

*Sausalito Arts Center is presenting a summer program of creative arts for children from 7-15 yrs. Register in advance, 332-4475

*Cultural Integration Fellowship presents a summer seminar on man & woman in our changing society. Registration begins on July 18. 2650 Fulton, SF. 648-1489

*Guitar classes; Barry Olivier, Univ YWCA, 2600 Bancroft, 848-6370

*Motion Picture Apprenticeship of Cinema Lab w/ limited enrollment. Register now 885-4516

THRILL PHONES

ALTERNATIVE FUTURES COMMUNE: 2012 Pine, SF; 922-8846
AUDIUM: 309 4th Ave SF 387-5630
BABYLON: 2504 San Pablo Bkly 848-9343
BASTA YA: 260 Valencia SF MA 1-9161
BISHOPS COFFEE HOUSE: 1437 Harrison Oak 835-3366
BKLY ART CENTER: 1275 Walnut St Bkly
BKLY COMMUNITY THEATRE: Grove & Allston Way Bkly 644-6863
BLUE UNICORN: 1924 Hayes SF 752-6710
BOTH-AND: 350 Divisadero SF
CANYON CINEMATHEQUE: 756 Union SF 332-1514
CEDAR BONITA: 1606 Bonita Bkly
COLLEGE OF ARTS AND CRAFTS: B'way & College Oak 653-8118
COMMITTEE THEATER: 622 Broadway SF
ENCORE THEATRE: 422 Mason SF 397-7787
FAMILY DOG: 660 Great Highway SF 752-8664
FETHERS PT FILM SOC: 4416 18th St SF 861-5491
FILLMORE AUD: 1805 Geary SF 567-9170
FREIGHT and SALVAGE: 1827 San Pablo Bkly 548-1761
GEORGE'S LOG CABIN: 2629 Bayshore Blvd S.F. 334-8660
HOUSE OF JOY no.2: 1145 55th St Oak 654-9222
INN OF THE BEGINNING: 6201 Redwood Highway Cotati [707] 795-9955
INTERSECTION: 756 Union St SF 397-6061
JULIAN THEATRE: 853-DeHaro St SF 647-8098
JEWISH COMMUNITY CEN-TER: 3200 California St SF 346-6040
KEYSTONE KORNER: Vallejo & Stockton SF 781-0697
LAND'S END PUB: 1545 Calif St SF 673-9779
LIONS SHARE: 50 Red Hill Ave San Anselmo 454-9856
MANDRAKE'S: 10th & Univ Bkly 845-9065
MATRIX: 3138 Fillmore SF 567-0118
MIME TROUPE: 431-1984
MOOSE CITY CLUB THEATER, 1428 Alice St; Oakland, 834-5722
NEW ORLEANS HOUSE: 1505 San Pablo Bkly 525-2221
NORTH BEACH GALLERY CAFE: 576 Vallejo SF 434-1305
NORTHSIDE THEATRE: 1828 Euclid Bkly 841-2648
PALACE THEATER: Columbus & Powell SF 861-4396
POPPYCOCK: 135 University Palo Alto 325-4620
PETA'S COFFEEHOUSE: Columbus & Union SF 982-4999
SEVENTH SEAL: 2309 Bowditch Bkly 848-0269
SF ART INSTITUTE: 771-7020
SF CINEMA WORKSHOP: 771-2177
SF MUSEUM OF ART: McAllister at Van Ness SF 863-8800
STEPPENWOLF: 2136 San Pablo Bkly
SURF THEATER: 46th & Irving SF 664-6300
TAMALPAIS FILM SOC: 2121 Taylor, SF; 771-2177.
TELEREP CINEMA I & II: 2533 Telegraph Bkly 848-8650
THE THEATRE: 2980 College Ave Bkly 848-2791
TROPICORO: 831 Broadway SF 982-6611
VETERANS WAR MEM: Van Ness & McAllister SF
YWCA - BERKELEY: 2134 Allston Way 848-1882

free huey

T.C.B. PHONES

Abortion Communication	387-6480
Abortion Counseling	922-1720
ACLU:	
Bkly	548-1322
SF	433-2750
Bkly Fire Dept	845-1710
Bkly Neighborhood Legal Ass't	841-9274
Bkly RaP Center	548-9274
Bkly Runaway Center	849-1402
Berkeley TRIBE:	
Business	549-2101
Editorial	549-3391
Bkly Coalition	848-4085
Bkly Solidarity Committee	549-3977
Bethlehem Community Center	452-2245
Black Panther Party	465-5047
Childbirth Educ'n	841-0738
Consc Objectrs	397-6917
Citizens Alert SF	776-9669
Daily Californian	642-3932
Draft Help:	
Oak	451-1672
SF	863-0775
Drug Counselling & Info	843-1581
E.Bay Education Switchboard	548-1204
Ecology Action	843-1820
Economic Action for Peace	642-6586
Economic Opportunity Office	841-9151
Family Planning	845-6550
Food Stamps:	
Bkly	849-2460
SF	558-5662
Free Bail Proj.SF	522-2202
Free Black Clinic SF	563-7876
Free Church Bkly 24 hrs	549-0649
Free Clinic Bkly: 24 hrs	548-2570
Free Drug Treatment SF	621-9758
Free Hashbury Clinic	431-1714
Free Univ. Bkly	841-6794
Gay Lib	848-9696
Heliotrope SF	931-1693
Huckleberry's for Runaways	731-3921
I.D.E.A.S.	387-5999
Indian Center	362-5822
KMPX	771-8503
Free Store	533-7210
Light Artists Guild	359-5430
Marine Peace Coalition	454-9781
MDM	549-2172
Mobile Help Unit Office	421-9850
Mobile Phone	954-7304
New Mobe	863-9289
Newsreel	621-6196
	626-0611
OM United New World	655-6844
Peoples Arch'tct	845-9627
Peoples Office	549-3977
Personal Problems	548-3435
Planned Parenthood:	
E. Bay	654-3212
SF	567-0870
Teen Clinic	922-1720
Police Complaint Center	548-0921
Pregnancy Counsel:	
SF	922-1720
Oak	654-4075
Pregnancy Test:	
Bkly	845-6550
Oak	654-4075
Rabbi Eli Burkow	584-2164
Ramparts	849-4771
Resistance:	
Oak	465-1819
SF	526-1910
SF Ecology Center	391-SMOG
SF Newsreel	626-0611
Sexual Freedom League	654-0316
Suicide Prevention:	
Alameda Cnty N	849-2212
SF	221-1424
Contra Costa	939-3232
Switchboards:	
Bkly	549-0649
E. Oak	569-6369
Fogline	665-2731
Haight-Ashbry	387-7000
Marin	456-5300
Marin Music	457-2104
Music	861-8889
SF	626-0267
San Jose	295-2938
Alameda	522-8363
W. Oak Legal	836-3013
Venceremos B'gde	845-6326
White Panthers	549-3977
Taxi Unlimited	841-2345
Teen Krisis: 24 hr	237-4667
Tenants Union	549-3977
Torch	841-9151
Trading Post	626-9641
United Farm Workers	282-3772
	989-7658
War Resist. Lge.	626-6976
Welfare Rights Org:	
Mission	648-7580
SF	392-8076
West Oak	465-5047
Women's Lib	843-9900

FRIDAY

JULY 17

SOUNDS

*Mose Allison, Mandrakes, 9:30
*The Youngbloods; Euphoria, 737 Francisco Blvd., San Rafael; 9pm - 2am; $3.50
*Steve Miller Band, Bo Diddley & Crow; Fillmore West; 8:30pm-2am; $3.50
*String Band Music; Freight & Salvage; 9:30pm; $1.50
*New Loading Zone & The Crags; New Orleans House; 9:30; $2.50
**Osceola; The Inn of the Beginning; 8201 Redwood Hwy, Cotati; 795-9955
*Concert of North Indian Music by Nikhil Banerjee, sitar & Kanai Dutta, tabla; Student Union, Mills College; 8pm; Gen: $3.50, Students $2.50 at ASEA or at door; Tele 433-1791.
*Country Pie; Sausalito Arts Center; 9-12pm; $1.50; 332-4475
*Cleveland Wrecking Co.; Babylon
*Birth; The New Monk Restaurant & Cabaret; 2119 Univ; 841-9903
*Outrage & Liberty; St Elizabeth HS; 8:30pm; $1.75
*Audium, A Theatre in Sound; 309 4th Ave SF; 8:30 & 10:45pm; $2

FLICKS

*People's World pres. a benefit, Battle of Algiers, Wash School Aud, Bancroft & McKinley Bkly; 7:30 & 10pm; $1; 848-0929
*Cinemedia pres. Pickup on South Street; 7:10 & 9:25; Pagan Rhapsody, 8:35 & 10:45; and Outsider Inside, 9:02 & 11:15; 3 LeConte Hall, UCB, $1.25
*Les Liasons Dangereuses and Fog over Frisco; Fethers Pt. Film Society; 7 & 10pm; $1.50
*Interview w/ Bobby Seale & I am Joaquin; benefit for Venceremos Brigade; Newman Center, Dwight & College; 7:30pm; $1.50; 845-6326

THEATRE

*Theatre Games & Sensory Awareness w/Jack Zakon; Cedar Bonita Coffeehse; 1606 Bonita Bkly; opens 8:30pm, program at 9pm; $.50
*Nocturnal Dream Shows presents: Silver Skates, Winter Carousel, Starlight, Phantom Empire; Palace Theatre, midnite; 861-4396
*Four New Plays by Edward Weingold: The Expiration Date, The Continuing Saga of Maggie and Arnold, Charlie—Maze, and Pigskin: A Political Football; Julian Theatre; 8:30; $2 ($1.50 for students); 647-8098 for reserv.
**New Shakespeare Co. presents A Midsummer's Night's Dream; on Gough St, SF; 8:30pm; free.
*The Merry Wives of Windsor, Berkeley Repertory Theatre; 8pm; for reserv 848-2791

HAPPENINGS

*Mystic Arts Dance, SF Rowing Club, 504 Jefferson St, 7:30pm; $2.50
*Electric Full Moon Rock Out Beach Party; rock band & film; The Natural Art; Cocoanut Grove, Santa Cruz; 8:30pm-1am; $2
*Encounter Theatre; 8:30pm & Special Happenings 10pm: Allen Loeb, Soldatz Benefits, lawyers, poets; Bishops Coffeehse, 835-3366
**Meeting for people interested in starting free schools; East Bay Education Switchboard, 2516 Dana; 7:30pm; 548-1204
*Talk "Medical Care in Cuba" by medical people who've been there; Glide Memorial Church, SF; benefit for Venceremos Brigade; 7:30pm; donations; 845-6326

SATURDAY

JULY 18

SOUNDS

*Benefit Dance for Venceremos Brigade, Cleveland Wrecking Co., Early Light, Psychedelic Taco; st Peters, 1249 Alabama, SF; 8pm; $.75 single, $1.25 couple; 845-2655
*Steve Miller, Bo Diddley & Crow; Fillmore; 8:30pm; $3.50
*Bob Wilson, Janet Smith, Rick & Markie Shubb; Freight & Salvage; 9:30pm; $1.50
*New Loading Zone; Crabs; New Orleans House; 9:30; $2.50
*Chuck-Rae, Leah & Rodger, Peace Bread Land Band, Nina Surrano (poet); Benefit Soledad Bros. Defense; Bishops Coffeehouse; 10pm; donations; 835-3366

*Osceola; Inn of the Beginning; 795-9955
*The Youngbloods; Euphoria; 737 Francisco San Rafael; (also Country Weather & Lambert & Nuttycombe); 9pm; $3.50
*Mose Allison; Mandrakes; 9:30pm
*Maximum Speed Limit; Babylon
*Freebies, Tower of Power, Staten Bros; benefit for Park; the Encinal HS Gym; 210 Central Ave, Alameda; 8pm; $2; 523-2753
*Birth; The New Monk; 2119 Univ; 841-9903
*Benefit Dance Dance for the Venceremos Brigade; Mary Help the Xtians Church; $2 coup; $1 stag; 845-6326

FLICKS

*Battle of Algiers; Peoples World, Wash. Schl Aud; 7:30 & 10pm; $1; 848-0929
*Nocturnal Dream Shows presents: Silver Skates, Winter Carousel, Starlight, Phantom Empir plus Cameo Cockette; Palace Theatre; midnight
*Les Liasons Dangereuses & Fog Over Frisco; Fethers Pt; 7&10pm; $1.50
*Interview with Bobby Seale & I am Joaquin; benefit for Venceremos Brigade; Newman Cntr; Dwight & College; 7:30pm; $1.50
**Shock, Vanishing Corpses; Death by Proxy & cartoons; Free Univ; 2200 Parker; free, take collection

THEATRE

*Big Time Buck White & Everblack Dance Ensemble; Oakland Aud, E. 10th St & Fallon; 8pm; $1.75 gen $1.50 st; 834-5740 for reserv
*4 new plays by E. Weingold: The Expiration Date, The Continuing Saga of Maggie & Arnold, Charlie—Maze, and Pig Skin: A Political Football; Julian Theatre, 8:30; $2 (students $1.50) reserv 647-8098
**New Sheakespeare Co. presents A Midsummer Night's Dream; its theatre on Gough St, SF; 8:30pm, FREE.
*12th Night, Berkeley Repertory Theatre; 8pm; for reserv 848-2791

HAPPENINGS

**East Oakland Switchboard is having an art auction at Montclair Presbyterian Church: candles, jewelry, paintings, leather crafts needed: Entertainment by Ethnic Enterprises; 6:30pm; 569-6369
*Daily Action Seminar; Metaphysical Center; 871-7658 for reserv
*Bazaar for Venceremos Brigade: arts, crafts, food, games and film Battle of Algiers; Merritt Coll, $1 for film; Bazaar 2-6; film 5:30
*Cafe Shalom, folk dancing, spanish dance exhibit, Javanese dancer; SF Jewish Community Center; 3200 Calif SF; 9pm; $1 men, $1.50 gen.
*Gestalt Fool presents All Day Pleasure Festival; group interaction, music, improvisation, body movement, sensitivity; Unitarian Fellowship Hall, Cedar & Bonita, Bkly; 10am; $5 gen; $3 st; $2.50 kids 5-15; includes food & childcare; 549-2269
*Alvin Duskin's Factory Sale for benefit SF Communications Cntr; 520 3rd St (2nd floor)
*Encounter Theatre, 8:30; & Special Happenings, 10pm: Allen Loeb, Soldatz Benefits, Lawyers, Poets; Bishops Coffeehouse; 835-3366

SUNDAY

JULY 19

SOUNDS

*The Youngbloods; Euphoria; 737 Francisco Blvd, San Rafael; 9pm-2am; $3.50
*The Paul Winter Concert; New Orleans House; 8:30; $2.
*Steve Miller Band, Bo Diddley, Crow; Fillmore West; 8:30pm-2am; $3
*Harbinger; Babylon
*Donald Peppin presents Justin Blasdale, pianist, Bach Partita no. 5 in G Major, Brahms Fantasias op. 116, Beethoven Sonata in C minor, op. 111; Old Spaghetti Factory, 478 Green St SF; 8:30; $2 (students $1.50)
*Equinox; New Orleans Hse; 9pm; $1.50
*KPFA 94FM plays tape of Annie Morrison made at Fillmore; evening; 848-6767
*Ali Akbar Khan; terra Linda Unitarian Fellowship; 7pm; $2

FLICKS

*Les Liasons Dangereuses & Fog Over Frisco; Fethers Pt Film Society; 6 & 9; $1.50

THEATRE

*Twelth Night; Berkeley Repertory Theatre; 8pm; for reserv 848-2791

HAPPENINGS

**Open Mike for all Arts; Bishops Coffeehouse; 9:30pm; 654-2901
**Workshop for Gays only, fresh approach to personal dilemmas & social crises; 451 Fredrick SF; 7:30pm; 661-0699

*Birthday Party; Freight & Salvage; 9:30; $1.50
*Kay Rice's Kinetic Painting; SF Jewish Comm. Cntr; 6pm; $2, members; $3 non-members
**Concept of God as Logos-Eros; SF Ashram, 2550 Fulton SF; 11am
*Better Ways Presents: Yoga Principles, stress-releif postures for healthful relaxation, 2465 LeConte; 7:30pm; $.50; 549-2269
**Liberating Life ceremony; Dias Ranch State Park; Marin County; 2pm
**Open Mike Hoot; Bishops Coffeehse; 9-12pm; 835-3366
*Daily Action Seminar; Metaphysical Center, 871-7658 for reserv
**OM United New World Community Mtg., 5690 Tele Oak; 1pm; 655-6844

MONDAY

JULY 20

SOUNDS

*Concert of Chinese Music by Lui Tsun-Yuen; Fireman's Fund Theatre, 3333 Calif. St SF; 8pm; $3, students $2; 433-1791
*Mendelbaum, AB Sky & others; benefit for Soledad Bros; New Monk, 2119 Univ Bkly, 8pm; $1.50; 845-4123

FLICKS

*Apocalypse, series of underground films; LeConte School; 7-8:30 & 10pm; $1
*Torn Curtain & Scarlet Street; Fethers Pt Film Soc; 8:30pm; $1.50

THEATRE

*12th Night; Berkeley Repertory Theatre; 8pm; for reserv 848-2791

HAPPENINGS

Bridge Party for beginners & advanced; SF Jewish Comm Cntr, 7:30PM; adm free for Center members; $1 for others
*Eastern Dance with Magana Baptiste; SF Jewish Comm Cntr; 346-6040
**Open Mike Hoot; Bishops Coffee Hse; 9-12pm; 835-3366

TUESDAY

JULY 21

SOUNDS

*South Bay Experimental Flash; Babylon
**Auditions; Mandrakes
*Hoot Night; Freight & Salvage; 9pm; $.50

FLICKS

*Torn Curtain & Scarlet Street; Fethers Pt Film Society; 8:30pm; $1.50
*The Dadaists: Anemic Cinema, Ghosts Before Breakfast, & Ballet Mechanique; SF Jewish Comm Cntr; 7 & 9 pm.

HAPPENINGS

*Endramon Encounter Group; 843-2357

*Meditation Meeting; 451 Fredrick St SF; 661-0699
**Pre-School Story Hour, Main Children's Room; SF Public Library, Larkin & McAllister in Civic Center, 10:30am; 558-3510
**Community Forum; Bishops Coffeehouse; 9pm
*Spiritual Dynamics psychic-therapy; Metaphysical Center; 7:30pm; $2
**An Orientation Meeting on Women's Lib will be held at East Bay Women's Center, 1126 Addison (childcare is provided); 8pm

*Royal Lipizzan Stallion Show; Oakland Coliseum; 8:30pm; Tickets 635-7800
*Mixed media festival with the Soulful Glide Ensemble, Brown Rick rock Band and Xanadu Theatre Group; Alternative Futures Comm Center, 2012 Pine St; 8pm; $1 donation; 922-8846
**Voters Opposing War (VOW) meeting; 2700 Webster, Bkly; 8pm; 549-1053

WEDNESDAY

JULY 22

SOUNDS

*Rolf Cohn & Jan Smith; Freight & Salvage; 9:30pm; $1
*New Orleans Jazz Band; Mandrake's; 9:30pm
*Rags; Babylon
*Canyon & Rockwell; New Orleans House; 8:30pm; $1
*Ofedean Den; Inn of the Beginning; 795-9955

FLICKS

*Torn Curtain & Scarlet Street; Fethers Pt; 8:30pm; $1.50
*The Man Who Lies; 155 Dwinelle; UC Campus; 6, 8, & 10pm; $1
**Open Screening sponsored by Cinema Workshop; bring your 16mm and 8mm films or wine to 2121 Taylor SF; 8pm; 771-2177

THEATRE

*12th Night; Berkeley Repertory Theatre; 8pm; 848-2791 for reserv

HAPPENINGS

*Royal Lipizzan Stallion Show; Oakland Coliseum; 8:30pm; $4-6; 635-7800
*Jungian Concepts & application to Tarot & I Ching; Metaphysical Cntr; 420 Sutter SF; 7:30pm; $1
*Coit-Ramsey Special Dinner; Bishops Coffeehouse; 4:30-6pm
**Lecture-demon on South Indian music; ASEA office; 405 Sansome SF; 8pm; Free
**OM United New World Community meetings, 5690 Tele Oak; 8:30pm; 655-6844
**Open Poetry Readings; Blue Unicorn; 1924 Hayes SF; 9pm; free; 752-6710
**Singer's Circle; 7th Seal Coffeehouse; 8:30pm; free
**Mysticism & World Literature; Downtown Senior Cntr; 445 O'Farrell, SF; 1pm

THURSDAY

JULY 23

SOUNDS

*The Crabs; New Monk, 2119 Univ Bkly; 841-9903
*Lee Michaels & drummer Bartholomew Smith, Frost, SF's Aum & Brethren, Fillmore; 8:30pm; $3
*Original Sincer and Cheap Serenaders; Freight & Salvage; 9:30pm; $1
*Joy of Cooking; Mandrakes
*Raw Meat; Babylon

*Country Weather & Abel; New Orleans House; 8:30pm; $1
*The Loading Zone; Inn of the Beginning; 795-9955

FLICKS

*SF State NR, Interview w/Bobby Seale; BSU Revolution — org Films; St Augustine Church; 27th & West, Oak; 8pm; $.50
*Fantasy City (Shimamura), Emotion (Ohbayashi), Hopskotch Village Skin & Virtuoso; Canyon Cinematheque, 800 Chestnut, Art Inst; 8:30pm; $1.25; 332-1514
*Groove Tube; Savoy-Tivoli Theatre; 1438 Grant; midnite; $3 gen; $2 st; 989-4465
*The Big Broadcast; Monkey Business; Jitney Elopement; Fethers Pt; 8:30pm; $1.50

THEATRE

*12th Night; Bkly Repertory Theatre; 8pm; 848-2791 for reserv

HAPPENINGS

**Neighborhoods in Health District 2; bring problems & suggestions; 1301 Pierce; 7pm; 558-4638; childcare provided
*Body movement fantasy, sensory awareness; 1st Unitarian Church; SF; 8-10pm; $2.50; 647-8019
**Group Counseling Sessions for GI's; 1st Presbyterian Church; Van Ness at Sacramento; 7pm; FREE

FRIDAY

JULY 24

SOUNDS

*Folk Music w/ Bill Steele & Mark Hatfield on banjo & guitar; Cedar Bonita Coffeehouse; 8:30pm; $.50
*Outrage & Liberty; St. Elizabeth HS; 1530 34th Ave, Oak; 8:30pm; $1.75
*Lee Michaels & drummer Bartholomew Smith-Frost; SF'S Aum & Brethren; Fillmore; 8:30pm; $3.50
*Frontier Constabulary; Freight & Salvage; 9:30pm; $1.50
*Charlie Musselwhite; Mandrakes; 9:30pm
*Robert Savage; Babylon
*Chuck Rae & Geoff Leubbert (folk & blues); Bishops Coffeehouse; 10pm
*Concert of South Indian Music; ASEA; Student Union; Rothwell College Cntr; Mills College; 8pm; $3.50 gen; $2.50 mem; Indian Food included
*The Bronze Hog; Inn of the Beginning; 795-9955
*Audium, A Theatre in Sound; 309 4th Ave, SF; 8:30 & 10:45 pm; $2

FLICKS

*Revolution (Country Joe, Quicksilver, Steve Miller, Mother Earth & The Haight Community); 155 Dwinelle, UCB; $1.25
*Army, Palestine, FALN (Venezuela), Nossa Terra; Newsreel, Glide Church SF; Taylor & Ellis, SF; 8:30pm, donations
*The Big Broadcast of 1938 (W.C. Fields), Monkey Business (Marx Bros), Jitney Elopement (Charles Chaplin); Fethers Pt; 6:30 & 10pm; $1.50

THEATRE

*The Expiration Date, Continuing Saga of Maggie & Arnold, Charlie — Maze, & Pigskin: A Political Football; Julian; 953 DeHaro, Southern Heights, SF; 8:30pm; $2 gen, $1.50 st.
*ON, Gestalt Fool Theatre Family; YWCA, 1830 Sutter near Buchanan, SF; 8pm; $2
*12th Night; Bkly Repertory Theatre; 8pm; 848-2791 for reserv.

CONTINUUM

**Meditation Meetings: Meaning of total freedom; 451 Frederick St, SF, Tues 8pm, 661-0699
*Berkeley Playwrights' Theatre Experimental Workshop meets every T, Th, 7:45pm; original radical revue for summer production; Bkly Art Center, 849-4120.
*PSYCHIC Demonstration: Inst. of Psychical Science, 138 Downey SF; Suns & Weds, 8pm; $2 don; 661-2799
**WELFARE Rights, S. Campus WRO; meetings 7pm Tues, counseling noon to 5pm MWF Sherwood Forest, 2398 Bancroft Bkly; 845-4919; TALF.
**FREE movies; Merritt Coll; 5714 Grove, Oak; Wed 7pm; 655-6110
*Seance with Ivan St. John, director of psychical science; Wed, 8pm; for info 826-7023.

*Ginseng Conspiracy 3 oz. jar of Instant Ginseng. Sponsored by People's Opiate Church. Student adm. $2.25/jar. Info 845-2248.
**Gathering to exchange info on communes; Moe's Bkstre BAsement; Thurs 8-10pm.
**Berkeley's Summer of Positive Programs for the transient youth community, teenagers, and young adults beginning in July: Contact Carol Sibley, 1777 Leroy Ave; 848-1430.
**"Topic: Woman", a series of meetings in which Female Consciousness will be expressed through discussion, writing & reading. S.F. Jewish Community Center, 3200 Calif. Mondays, 7:30pm; starting July 13.
*''Oh! Calcutta'': On Broadway Theater, SF; nightly at 8:30 exc. Mon; Sat 7:30 & 10:45 & Sun 7:30; thru July
*Ann Arbor Blues Festival Aug 7, 8, & 9, Ann Arbor Mich. 48103 - Call [313] 763-1134 for info.
*Youth Hostel for Berkeley; at Golden Gate Fields; to be operated between now and Sept. 25; beds & showers provided and sheets & blankets rented to people without sleeping bags; $1 donation for overnite sleeping.
**Ongoing Uppity Independent Wonderful Feminist Fishing Boat. The Dawn of Life for Women after 6,000 Years of Slavery. 647-4205.
*Black Odyssey Festival, major works of black artists from the Bay Area; Church Devinity School of the Pacific, 2451 Ridge Road, Bkly; July 26th & 27th. 841-9811.
**Story Readings out loud for children 6 to 8. Main Children's Room, SF Public Library, Larkin & McAllister in Civic Center, Mon Tues Wed & Fris 2:30 pm; 558-3510.

ART

*Exhibition of paintings, sculpture, graphics, & photographs by members of the SF Women artists. SF Museum of Art; June 17-July 19.
*Etchings by Elizabeth Sher & Jean Thornburg; Artifactrie Bkly; July 10-Aug 5; 10-5:30pm; Tues - Sat
*All Womans Art Show in all media; Childrens Art & Craft Sale; Women's Center 1126 Addison St, Bkly; July 10-26, 4-9pm; Coalition of feminist & women's groups in East Bay
*East Oakland is having art auction July 18 at Montclair Presbyterian Church, 6:30pm 569-6369
*Photographs by Julius Williams; the New Gallery, 1027 Hayes SF; Thurs 7-10pm; Sun 9am-9pm; 863-6760
*Exhibition of works by Albers, Jawlensky, Klee, Kokoschka, Marin, O'Keefe & Henry Moore, SF Museum of Art thru Aug 2
*Exhibition of works by Beckman, Giacomette, deKooning, Malliol, Nolde & Pollock; SF Museum of Art thru Aug 30
*Contemporary Graphics; SF Museum of Art; July 17-Aug 23
*Exhibit, photography & drawings by people in Venceremos Brigade in Galleria De la Raza, 425 14th St, Opening July 26, Tues-Suns, 12-6pm
*Sculpture by Dick Wagner, David Cook at Bkly Art Cntr, 1275 Walnut, July 17-Aug 20; 849-4120

DRAFT

†Quaker Draft Counsel 843-9725.
†ASUC Draft Counseling, 209 Eshleman UCB, 642-1431.
†West Coast Counseling Service:
Monterry: 408-373-2305
Oakland:415-836-1039.
San Diego:714-234-1305.
SF:415-621-7035.
†409 HOUSE: Open house draft counselling, free library, cottage industries program; much more, Mon-Sat, 3-10:30pm, 409 Clayton, SF. FREE:info 621-9553.
†Central Committee for Conscientious Objectors (CCCO), 437 Market St., SF' 397-6917.
†DRAFT Info. Center for S' Alameda C'nty: 3137 Castro Valley Blvd Rm 205, Castro Valley 10am-4pm, 581-4015
†CHINATOWN-N'Beach draft help, 854 Kearny, 781-2922 noon-5pm: during wk. leave message 863-0775
†Central Committee for Conscientious Objectors training course every Tues & Thurs from 7-9pm beginning July 28; 4037 Market St; 397-6917
†Draft Help — 865-0775
†Draft Counseling: M-F, 10-5pm; Tu, W, F, 10pm; 424 Lytton, Palo Alto; 327-3108